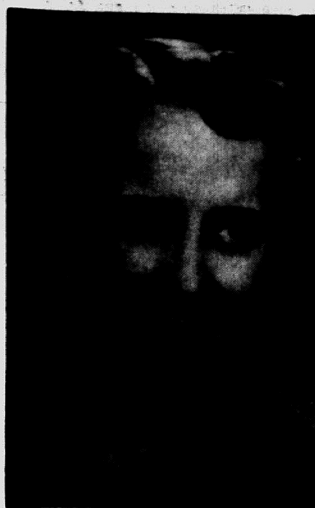


State WMU Convention To Meet In Jackson March 26-27



Miss Alma Hunt



Dr. Cornell Goerner



Dr. Dorine Hawkins

Fifteen hundred Mississippi Baptist women are expected March 26-27 for the annual State WMU Convention to be held in Jackson's First Baptist Church.

Miss Edwina Robinson, WMU Secretary, said the annual convention would return to the capital city this year after meeting around over the state the past three years.

Visiting inspirational speakers will be Miss Alma Hunt, Executive Secretary, WMU, Auxiliary to the Southern Baptist Convention, Birmingham; Dr. Cornell Goerner, Secretary for Africa, Europe and the Near East, Foreign Mission Board, Richmond; Dr. Arthur Rutledge, Director of Missions, Home Mission Board, Atlanta; Dr. Dorine Hawkins, missionary to Brazil, and Miss Elizabeth Provance, Director of the Rachel Sims Mission, New Orleans.

Presiding will be Mrs. J. T. Lyons, McComb. She will automatically retire after this session, having served the maximum six years permitted under the convention constitution.

Opens Tuesday Morning
The convention will open Tuesday morning at 9:15 and adjourn Wednesday afternoon. Sunbeams in the Jackson area will "meet the missionaries" from 4:30-5:30 Tuesday afternoon at the host church.

At 6:15 Tuesday evening at the host church the annual banquet for night (business women's) circles and societies, will be held.

At 7:30 Tuesday evening at Calvary Baptist Church there will be meetings of Young Woman's Auxiliary and Girls' Auxiliary groups.

Tuesday evening at the host church at 7:30 the WMU will meet with the feature being a symposium on World Missions, participated in by the visiting speakers and Dr. Chester L. Quarles, Jackson, State Baptist Executive Secretary.

Theme Announced
Theme for the convention will be "Laborers Together with God." The worship periods, under direction of Mrs. Paul Rowden, Hattiesburg, will feature the WMU watchword of former days.

Special guests at the opening (Continued on page 2)

The Baptist Word

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BILLY GRAHAM CANCELS JAPAN NEW LIFE CRUSADE PLANS

TOKYO, Japan (BP)—Evangelist Billy Graham, suffering from "an acute undetermined infection," has cancelled plans to participate in the Japan Baptist New Life Movement.

The vast nation-wide evangelistic crusade, sponsored by the Japan Baptist Convention, will go on as planned without Graham as a speaker.

News of Graham's cancellation sounded a note of disappointment in the New Life Movement office here, but crusade leaders stated they were not discouraged and will continue their meetings.

Shuichi Matsumura, director of the crusade, said that Graham's cancellation has caused Japanese Baptists to redouble their crusade efforts, and that the Japan Baptist Convention has been called to prayer for Graham's recovery.

CLEAR PRINCIPLES ASKED OF CONGRESS

WASHINGTON (BP)—A Baptist spokesman here appealed to Congress for the application of sound church-state policies in proposed legislation for federal aid to education.

C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs, presented the Baptist concern for separation of church and state during testimony before the house committee on education and labor.

He told the committee that "The Baptist movement has been marked by emphasis on voluntarism. . . Baptists have emphasized that vitality in religious experience is dependent upon a voluntary response to God," hence there emphasis on religious liberty and separation of church and state.

Carlson pointed out problem areas in the omnibus education bill (H. R. 3000 and S. 580) now before Congress and asked the congressmen to clarify them before enacting it into law. The 182-page bill contains proposals for federal aid to education in 24 areas.

As the bill now stands, Carlson's testimony pointed out, there are four major premises in it that involve church-state problems. They are:

1. That federal funds can properly be used to aid a person either as a welfare service or to provide leadership to meet a particular need in society;
2. That at the elementary and secondary school levels constitutional principles and public policy judgments require the allocation of funds to public schools only;
3. That in higher education there is historically and currently a sector of public concern which justifies some specific aids toward public objectives, and that this public

sector increases as the studies become more advanced, more technical, or more specialized; and

4. That local to a church-related institution do not constitute an improper aid.

It is on the basis of the above premises that the proposed bill make provision for church-related schools at certain points. Carlson asked for clarification of the church-state issues at these points.

Specifically, the Baptist (Continued on page 2)

High Court Hears Bible Reading Cases

WASHINGTON (BP)—Two cases about required Bible reading and recitation of the Lord's Prayer in public schools were argued before the United States Supreme Court. A Federal Court in Pennsylvania said that the practice is unconstitutional, while the court of Appeals in Maryland said it does not violate the state or the federal constitution.

In the Maryland case (Murray v. Curlett) the problem revolved around a Baltimore school board regulation requiring the reading of a chapter from the Bible and/or recitation of the Lord's Prayer at the beginning of each school day.

In the Pennsylvania case (Abington Township v. Schempp) the problem dealt with a state law requiring a reading of 10 verses from the Holy Bible without comment at the beginning of each school day. Although the law does not

require it, the Lord's Prayer is usually recited following the Bible reading.

Provision For Objectors
In both cases there is provision for objectors to be excused.

Francis B. Burch, attorney for the Baltimore board of school commissioners, and Phillip Ward, attorney for the Abington Township school board, defended the practice on the ground that it is not a religious exercise but it is instruction in morality.

Both attorneys contended that, although the practice of Bible reading and recitation of the Lord's Prayer had its beginning in religious motivation, this is no longer the case.

Burch argued that "These

materials are utilized as ethical precepts of value in a salutary and sobering exercise with which to begin the school day. Their use in such a traditional and significant role transcends their religious origins, and does not constitute a sufficient encroachment or impingement to abridge the establishment clause."

Ward Staked his case on the contention that the people of Pennsylvania do not require Bible reading in the schools for a religious purpose. He dwelt at length on the point that the Bible is the word's greatest book on morals and that its religious content is only incidental, as far as the use in schools is concerned. He repeatedly denied that the peo-

(Continued on page 2)

Family Life Meeting Notes Family Crises

NASHVILLE—A noted family life counselor told participants in the first Southern Baptist conference on marriage and the family that the wedding is first in the list of family crises.

Dr. Paul Popenoe, the founder, and, for more than 30 years, the Director of the American Institute of Family Relations in Los Angeles, told the group that the wedding "Too often marks the change from appreciation to depreciation."

He spoke at the opening session of the conference which met here Feb. 25-March 1. About 750 denominational leaders from across the nation attended the conference, sponsored by the Baptist Sunday School Board's Family Life Department. Dr. Joe W. Burton, secretary of that department, was administrative chairman of the event.

Discussing in-laws as another cause of family crisis, Dr. Popenoe said that most recent studies show that the husband's mother is blamed "for the trouble" more frequently than the wife's mother.

Suggests Classes

He suggested that classes be held for prospective mothers-in-law, just as premarital counseling sessions are held for couples.

On the subject of father-in-laws, he said "That every study shows the father-in-law to be a very minor offender in this connection, mainly because he isn't around often enough to have a chance to do anything worse."

Dr. Popenoe mentioned another cause of family crisis. The family of each sex to understand the other, due partly

to the fact they do not speak the same language." He said this "is a life-long crisis. Though they may use the same words, they do not use them with the same meaning."

Earlier, Dr. Herbert R. Howard, pastor of Dallas' Park Cities Baptist Church, gave the keynote address on "The Apron and The Altar" (Gen. 3 and Eph. 5). Dr. Howard's thesis was: evangelical Christianity is largely responsible for the structure of family life in our country today in that romantic love has become the whole structure on which family life is based.

"Spiritual and religious sanctions supporting romantic love are called for in any realistic approach to the many - sided problems of family life," he said.

"Old world culture established the family and guaranteed marriages in ways that have been abandoned in new world

(Continued on page 3)

Crime Rate Up 7 Per Cent In '62

WASHINGTON, D. C. (RNS) J. Edgar Hoover, director of the Federal Bureau of Investigation, announced here that preliminary figures indicate there was a seven per cent increase in crime during 1962, setting a new record.

He said that crime rates rose in all areas of the nation, ranging from one per cent in rural counties to nine per cent in cities from 10,000 to 25,000 population.

Crimes against property led the increase, the FBI chief said, with auto theft up nine per cent and grand larceny (\$50 or more) increasing eight per cent. Armed robberies rose by six per cent and burglaries were five per cent higher.

Crimes against the person also showed an increase—murders up two per cent, forcible rapes three per cent, and aggravated assaults three per cent.

Juvenile delinquency also continued its alarming rise. Mr. Hoover said, with the number of persons under 18 arrested increasing by nine per cent during the year. He said juveniles were responsible for the sharp increase in auto theft, with nearly two-thirds of all such crimes attributable to persons not yet 18.

Nearly 60 per cent of all youths arrested in 1962 had (Continued on page 3)



IN TOP PHOTO REV. C. M. DAY, Director of Temperance, (seated left) has pre-meeting conference for the kick-off temperance meeting last Thursday with several program personalities. From left, standing: Rev. Charles Hollifield, Morton, member of Temperance Committee of Convention Board; Rev. Lloyd A. Sparkman, Kosciusko committee chairman; Rev. Sam Scantlan, Oklahoma City, speaker. Seated right: Mark Lower, Alexandria, La., speaker. In lower photo Dr. Chester L. Quarles, Executive Secretary, discusses meeting with several state leaders. From left, Rev. Ervin Brown, Hernando, DeSoto superintendent of missions; George Thornton, Kosciusko layman; Dr. Quarles; Dr. Landrum Leavell, pastor First Church, Gulfport and Dr. Bob Simmons, pastor Oak Forest Church, Jackson.

KICK-OFF MEETING HELD FOR SERIES TEMPERANCE RALLIES

A kick-off meeting in preparation for a series of 77 Baptist associational temperance rallies was held at the Baptist Building in Jackson Thursday of last week.

Mark Lower, Associate Director of the Louisiana Moral and Civic Foundation, Alexandria, one of the visiting speakers, told the group:

"Moral saboteurs are busily at work in this 'lovely' state. They are the operators of the iniquitous liquor business who are waging a relentless battle to open the floodgates and let loose a veritable deluge of liquor upon this state."

"I believe that good laws will

be enacted and enforced only to the degree that good citizens make their voices heard."

Rev. Sam Scantlan, Secretary of the Department of Missions of the Baptist General Convention of Oklahoma, Oklahoma City, another visiting speaker, said "We have a 'meat' in Oklahoma now as a result of the repeal of our Prohibition laws."

Continuing, he said "Bootlegging flourishes today in Oklahoma even more than in Prohibition days."

Day finished "The liquor forces are doing their best to sell out our youth and girls in Oklahoma." (Continued on page 3)

Two More States Ready For SBC

NASHVILLE (BP)—Baptists in two state conventions have gone beyond the 25,000 membership mark. They are ready to have members from their areas elected to serve on Southern Baptist Convention agencies.

The two are the Baptist General Convention of Oregon - Washington and the Colorado Baptist General Convention.

The Executive Committee of the SBC recognized the mark at the winter meeting here. It asked the SBC Committee on boards to be instructed to appoint persons from these conventions to serve on SBC agencies.

They will be named "in keeping with the charter provisions of the various agencies, and-or the constitution and by-laws of the Southern Baptist Convention."

If past custom follows, the committee on boards will be ready to nominate them immediately if the 1963 Convention at Kansas City, Mo., acts favorably. The convention must adopt the Executive Committee recommendation.

The Baptist General Convention of Oregon - Washington serve the two states. It also has some affiliated churches in Western Canada, though there are 25,000 Southern Baptist church members without including the membership of Canadian churches.

The Canadian churches, while recognized by the Oregon-Washington body, may not send messengers to the annual sessions of the Southern Baptist Convention.

(Continued on page 2)

Paul Booth Is Claimed By Death

Rev. Paul Booth, pastor of the Chunky Church, died Friday of last week following an extended illness.

Funeral services were held at the church Sunday afternoon, conducted by Rev. W. Otis Seal, pastor of Calvary Church, Meridian and Dr. C. H. Melton, Professor of Religious Education at Clarke College, Newton.

Rev. H. V. Hardin, pastor of Hickory Church, also participated. Burial was on Sunday afternoon at the cemetery of Phalt Church, following graveside service.

Mr. Booth was well known among Mississippi Baptists, having held several pastorates in the state as well as the pastorate of the Baptist Church in Price, Utah.

He served as associate in the State Sunday School Department on two different occasions, for a total of about seven years.

SCHOOL MEN WARNED OF FINANCIAL NEEDS

DALLAS, Tex. (BP)—There are Baptists who would like to destroy our educational institutions because they cost too much to operate, the executive secretary of the Southern Baptist Education Commission warned here.

Rabun L. Brantley sounded the warning in a speech to the business offices of Baptist educational institutions meeting here.

Brantley said that this is

dangerous thinking."

"When Southern Baptists get too far away from missions and education, we're on the fringe of disaster."

Brantley's speech closed out the two day meeting of the business officers representing 71 Southern Baptist education institutions who discussed and explored areas of mutual concern.

The group, in a business session (Continued on page 2)

'Blest Be The Tie That'

By Herschel H. Hobbs

President, Southern Baptist Convention

Within a few days the report of the SBC Committee on the Baptist faith and message will be released to the Baptist Press. Perhaps you will be interested in an inside view of the experience of 23 state convention presidents, plus the president of the Southern Baptist Report. I wish that every Southern Baptist could have, perhaps you can through your state "President."

In a subsequent article we shall deal with an analysis of the report itself. For the present let us look in on the committee at work.

First, consider the committee itself. It was composed of men who were close to the people. Each member was there because he had so enjoyed the confidence of the people of his state as to be elected their president in 1961. And he was ever conscious of the needs and wishes of those who had placed him in that position. At the same time, while the committee was composed of competent men, they were aware of their own limitations. Thus repeatedly help was sought from others who could make contributions to the task at hand.

Never have we seen a group of men take more seriously a responsibility which was placed upon them. In two of the meetings of the full committee only one of the 24 men was absent; the absence due to (Continued on page 3)



EVANGELIST CONVALESCES IN HAWAII — HONOLULU, Hawaii — Evangelist Billy Graham is shown as he arrived in Honolulu for a period of rest and convalescence. Because of a month-long illness, Dr. Graham was forced to curtail his speaking schedules. Here he is greeted at the airport by Cornelius Keur, Hawaiian radio station executive, at left, and Honolulu's Police Chief Dan Liu, a Baptist leader and chairman of the city's chapter of the International Christian Leaders. While in Hawaii, Dr. Graham spent much of his time on the Island of Maui.—RNS Photo.



THE NEW PASTORIUM at Gallman replaces the one that burned in late November. The home has 3 bedrooms, living room, paneled kitchen and den combination, bath, carport and storage room. It has an all-electric kitchen and is central heated. Members of the building committee were the deacons, J. F. Gardner, R. L. Sanders, Byron Paul, Cleveland Newman, and V. J. Harrell. Rev. Elton C. Wheeler has been pastor of the church for 7½ years. "Open House" was held Sunday afternoon Feb. 24 and many members and friends enjoyed seeing the new home.

Two More . . .

(Continued from page 1)

tist convention nor have persons from their membership elected to places on SBC agencies.

(Visitors are welcome from all Baptist groups but cannot vote.)

The Colorado Convention serves not only Colorado but also Wyoming, Montana, North and South Dakotas and western Nebraska.

In a second action related to the Oregon-Washington Convention, the Executive Committee concurred in a move to withdraw the Canadian messenger issue.

An amendment introduced at the 1962 Southern Baptist Convention in San Francisco would provide seating for messengers outside the United States. It was offered to benefit churches in western Canada.

The sponsor of the amendment and the Executive Board of the Oregon-Washington Convention had previously supported its withdrawal without prejudice. The minister who presented the amendment—Nolan M. Kennedy of Amarillo, Tex.—said he wanted to withdraw it to Foster Harmony during the Baptist Jubilee Advance.

If States Attain Goals, SBC Will Too

NASHVILLE (BP) — If the state Baptist conventions reach their Cooperative Program budget goals for 1963, the Southern Baptist Convention will attain its yearly goal too.

The 28 state Baptist conventions have adopted budget goals totaling \$56,778,408 through the Cooperative Program. They have earmarked a total of \$19,796,965—just over one-third their state goals—to be forwarded to the Southern Baptist Convention.

The SBC's Budget goal for 1963 through the Cooperative Program is \$19,792,500.

Figures were compiled by John H. Williams, Nashville, financial planning secretary, SBC Executive Committee. They were reported to that committee in its winter meeting.

For the last two years, SBC receipts through the Cooperative Program have failed to reach the year's goal. The 1963 SBC budget goal is higher than for 1961 or 1962.

Failed To Reach Goal

While the nationwide convention failed to reach its goal, full operating funds were paid to all SBC agencies. Payment of capital funds, used for expansion, were paid only partly. All outstanding 1961 capital funds, used for expansion, were paid to agencies, but full 1962 needs have not yet been paid.

The Cooperative Program is the unified budget plan used by state Baptist conventions and the Southern Baptist Convention to support missions, education and benevolence.

Carver Doesn't Need \$40,000 Allocation

NASHVILLE (BP) — Carver School of Missions and Social

Work won't need any more Co-operative Program funds to finish out this, its last year as a Southern Baptist Convention agency.

Nathan C. Brooks Jr. of Louisville, president of the school, announced this to the SBC Executive Committee at its winter meeting. The school being merged into Southern Seminary, Louisville, had been provided \$40,000 through the Cooperative Program.

The full \$40,000 won't be needed, Brooks told the committee. The unused amount will be transferred into the convention operating budget.

Brooks said all but two professors at the school have been placed in positions elsewhere for the year after Carver ends its separate existence.

NASHVILLE (BP)—Southern Baptist Convention churches may be asked to cooperate with the United States Census Bureau in a census of Religious Groups.

The Executive Committee of the SBC in its winter meeting here called attention to the stand of the 1947 session of the Convention. This stated "That we recommend to the churches that they cooperate with the Census Bureau in taking this (Religious) census and then an effort be made to reach every church." It recommended this 1947 action be reaffirmed at the 1963 convention.

Martin B. Bradley, Nashville, secretary-elect of Research and Statistics, SBC Sunday School Board, said the census would be patterned after one taken in 1936.

He said it would help show the strength and location of religious bodies in America geographically. The census would be conducted by mail to the churches of all denominations.

Time, Place, Preacher Comm. May Die

NASHVILLE (BP) — The Committee on Time, Place and Preacher may draw its last breath at the 1963 Southern Baptist Convention.

Set up at each year's Convention, this committee has been asked to recommend the time and place for the Convention about five years ahead. It also recommends the preacher for the Convention sermon at the next year's convention.

Bylaw changes passed by the SBC Executive Committee at its winter meeting here will be put before the 1963 Convention at Kansas City, Mo., in May for adoption.

These changes would do away with the committee on time, place and preacher.

The recommendation on time and place of future conventions would thereafter come from the Executive Committee, which already recommends sites to the committee on Time, Place and Preacher.

The recommendation on the preacher for the Convention sermon at the next succeeding Convention would thereafter come from the Committee on Order of Business, which drafts the agenda or program.

300,000 Unchurched In Dallas Area

DALLAS (BP) — More than 300,000 residents of metropolitan Dallas have no church or synagogue affiliation. A mammoth religious survey here revealed this figure after a week of counting.

The survey also found 70.5 per cent of the 1.1 million people in greater Dallas have some connection with a church or synagogue.

This is well above the national average of 63.4 per cent. However, only 62.2 per cent profess some local religious affiliation, as 8.3 per cent are members of congregations outside Dallas county.

Four hundred churches and

synagogues supplies 16,000 workers for the effort. They surveyed 20,000 dwelling units, contacted 5 per cent of the residents, named 50 processing centers.

Irwin directed Leonard G. Irwin of Atlanta, Ga., a National Authority on Survey Methods, directed the nose count. He's secretary of the Department of Survey and Special Studies for the Home Mission Board of the Southern Baptist Convention.

The Baptist mission board has developed a widely-used survey method for securing religious information. It is used for areas as small as a local community to coverage of an entire state.

Irwin said a single listing of the unchurched in Dallas county took 12 rains of paper. These include 133,200 people over nine years of age.

State WMU . . .

(Continued from page 1)

ing session will be the mothers of Mississippi missionaries.

Mississippi missionaries, at home on furlough, who will participate, include: Miss Dorothy Latham, to Brazil; Mrs. Gerald Riddell, to Chile; Mrs. Howard Hamrick, to Indonesia; Rev. and Mrs. Ralph V. Calcote, to Japan; Rev. and Mrs. James A. Foster, to Philippines; Rev. and Mrs. Charles W. Whitten, to Spain and Rev. and Mrs. J. Ralph Marshall, to Thailand.

Other WMU officers are Mrs. Owen Cooper, vice-president, and Miss Sue Tatum, recording secretary, both of Yazoo City.

High Court . . .

(Continued from page 1)

ple of Pennsylvania have any religious intention in their school use of the Bible.

Divided Opinion
A divided opinion in the Maryland case showed up in an argument presented by Thomas B. Finan, Maryland Attorney General, when he asserted that the problem is actually religious. He tried to prove that the issue at stake is theism against non-theism.

He argued for a theistic base for morality promoted by the state in contradiction to the other attorneys who were defending required Bible reading and prayers in the schools as a moral exercise.

Attorney Leonard J. Kerpleman, representing Mrs. Madalyn E. Murray and her son William of Baltimore, argued that the point of objection was governmentally conducted religious exercise in the public schools. He said that there was no objection to the reading of the Bible in public schools in English classes, in courses about religion, in comparative religion studies, or in music and history.

Henry W. Sawyer, attorney for Edward Lewis Schenck, et. al. of Pennsylvania, argued that the morality and the religion of the Bible could not be separated. He further con-

tended that it was for the specific religious purpose that the people of Pennsylvania and the state legislature required the Bible reading in public schools.

Hitting hard at the argument for required Bible reading and recitation of the Lord's Prayer exclusively for moral and ethical instruction purposes, Sawyer pointed out that this has been the only reason for an established church by government anywhere. The purpose of government in requiring religion, he said, is the belief that religion is good for the state, hence the provision for an establishment of religion.

All of the attorneys representing both sides agreed with the Supreme Court ruling in Engel v. Vitale last year (New York regents' prayer case). This, they said, was a clear case of a religious exercise required by government. All of the attorneys agreed that there is no need for a review by the court of the Engel case.

Points to Hawaii
Chief Justice Earl Warren brought up the situation in Hawaii, where a majority of students in some schools are Buddhists. "Do you say that in schools of that kind, it would be proper to have a Buddhist ceremony and have all Christian children participate in it or have their parents request that they be excused?" he asked.

Burch said that it would be constitutional as long as the ceremony had some purpose in addition to the practice of Buddhism.

Similar questions were asked about the use of the Book of Mormon in Utah opening school exercises.

Justice Black pointed out that if this were the case, the use of religion in public schools would be a sort of local option in which the majority would select the religious book to be used and the ceremony to be required. To which Justice William O. Douglas suggested, "Then the contest would be which church could get control of the school board."

In several instances during the arguments possible conflict between the establishment clause of the first amendment and the free exercise clause was discussed. Mr. Justice Stewart insisted that if the establishment clause were continually pushed to its limits, it would inevitably collide with the free exercise of religion.

Sawyer agreed that this is true and he cited such problems as the chaplaincy in the armed services and in prisons and the power of taxation by the state.

Explores Argument
Exploring the argument that Bible reading and prayers are solely moral and ethical exercises and not for religion, Mr. Justice Brennan asked why students were excused from participation. Teaching morality may be more important than teaching arithmetic, he said. "Why don't you excuse pupils from the teaching of arithmetic?" he asked.

Ward replied that the same exemption is open to those who object to saluting to the flag and to those who object to dental or physical examinations. He insisted that the teaching of morality by Bible reading and recitation of the Lord's Prayer is devoid of theology, but that a person could be excused for religious objections if he wishes.

The Pennsylvania and Maryland Bible reading and Lord's Prayer cases will now be weighed by the Supreme Court and their decision will be announced sometime before adjournment at the end of June.



Rev. Otis Bryant

Artesia Church Calls Bryant

Rev. Otis Bryant has recently accepted a call to the Artesia Church. He attended Clark College, finished at Mississippi College, and also attended New Orleans Seminary.

He went to Artesia from Wheeler Church which he served for four and a half years. Every phase of the church program was strengthened during his pastorate there. His other pastorate includes First Church, Minter City, Spanish Fort and Alva.

Rev. and Mrs. Bryant have two sons, Morris and Buddy, both married living in Tupelo, and two daughters, Ouida 20, and Tula 10.



NASHVILLE — DISPLAYING COPIES of the largest printing on record of any Training Union quarterlies are Dr. Robert S. Cook, director of adult work, Dr. LeRoy Ford, editor of adult lesson course materials, and Mrs. Louise Ellerker, assistant editor. The numerical distinction goes to the Southern Baptist Convention Edition (April, May, June issue) of the two adult Training Union quarterlies, publications of the Baptist Sunday School Board. Over one million copies of the special edition have been printed in anticipation of increased demands for the SBC unit included. Designed for study and discussion by adult church members on Sunday evenings during April, the unit presents concepts and issues which face the Convention as it meets in Kansas City in May. Convention president Herschel H. Hobbs is the writer. Dr. Philip B. Harris, secretary of the Board's Training Union department, said: "A 50 per cent increase in the customary order of these quarterlies should be made by each church for the additional adults who can be expected to participate in the studies." — BSSB Photo.

Blest Be . . .

(Continued from page 1)

previous and unchangeable commitments. In the third meeting only two were absent, due in both instances to illness. In one meeting of a subcommittee only two were absent, also due to illness. In the other meeting of this subcommittee all members were present. In all of these sessions these men spent almost uncounted hours in prayerful consideration of the issues at hand.

Notes Theological Unity

Second, note the theological unity within the committee. When the committee first assembled an air of uncertainty was evident. Men had gathered from such far removed places as North Carolina and California, Maryland and Texas, Florida and Kansas, Arizona, Illinois, Ohio. One could almost hear the questions ringing in men's minds. What does he believe? How can there ever be a meeting of minds in such a group?

But as the discussion progressed as to the nature of our responsibility and the various problems involved, the tension passed, and a spirit of unity was soon in evidence. And while individuals might reflect the particular slant of the areas from which they came, there was always a meeting of minds as to what Baptists believe.

At one stage in the deliberations, a man from a western state said to me, "I am so glad that I have come to know Brother — (from an Eastern state). His beliefs are the same as mine." Not 15 minutes later this same eastern brother said to me of this same western brother, "You know, I am glad that I have come to know Brother —. There is no basic difference in what we believe."

Many times in the discussions a man from the West would side with a man from the East against someone from the West, and vice versa. In matters affecting a peculiar emphasis of faith in one section, those from other areas were cognizant of this fact and sought a meeting of minds agreeable to all. Yet in no case was any man asked to compromise his own beliefs.

No Major Differences

Throughout the entire study there arose no major differences in theology. There were problems as to procedure; there were discussions as to phraseology, but these were resolved in a spirit of Christian love. Even in matters of technique, after full and free discussion there were few votes that were not unanimous. Not a single note of discord was sounded throughout the entire procedure.

Third, consider the spirit of brotherhood which resulted from this study. Men who in many cases scarcely knew one another at the beginning were fast friends at the close. In the third meeting of the committee the remark was often heard as to the privilege we had enjoyed in working on this committee, one which probably no other group will have in our lifetime.

We adjourned to meet briefly in Kansas City (where the committee will report in May), to wrap up any loose ends, ver-

Clear Principles . . .

(Continued from page 1)

executive asked for clarification of policies relating to forgiveness of student loans for those who teach in private as well as public schools, the confusion about interest rates in loans to church institutions, special purpose loans and grants to church schools, and the welfare concept of aid to those attending church schools.

Summarized Proposals

Discussing the difference between education on the secondary level and the higher education level, Carlson said, "We cannot assume the absence of vital church relationships in institutions of higher learning." He then summarized various proposals to distinguish between a church-related college and a public or private college.

Carlson cited a religious liberty conference report that "An institution is church-related when both the denomination and the institution have affirmed their relationship to one or more of the following: (1) Control of the institution, (2) Financial support, (3) Curriculum and its objective, (4) A statement of Relationship, and (5) Charter Relationship."

In the question period following Carlson's testimony it became clear that the battle on federal aid to church schools would be fought around two concepts: (1) Welfare assistance to persons in "Need," and (2) Special purpose aids to all schools for subjects not directly related to religion.

This new tone in the House committee on education and labor is seen in the crusading spirit of Rep. Hugh L. Carey (D., N. Y.) who was transferred from the appropriations committee this year. Carey is a member of the national board of directors for citizens for educational freedom, an organization dedicated to obtain public assistance for parents of children attending parochial schools.

Carey commented after Carlson's testimony that no one in Congress is attempting to provide aid to church institutions. Rather, he insisted, aid should be given to persons and they could use it in schools of their choice.

There comes a time for every

parent when he realizes that those moments which once were squandered so carelessly are gone — and cannot be recovered. — Eleanor Nadeau Fowler in March HOME LIFE.

hapse. But most of all to have a moment of fellowship in the Lord.

At the moment of adjournment in Nashville, the youngest member of the group said to me, "This has been the greatest and richest experience of my life." I believe that he spoke for all. For as we prepared to leave one man suggested that we join hands in a circle of prayer. We joined both hands and hearts as together we sang "Blest Be The Tie That Binds."

And, then, after a prayer we were gone. Back to our respective states. And we went (thankful that we are Baptists, specifically Southern Baptists,

Mission Leader Names To U.S.

Agriculture Group

ATLANTA (BP) — M. Wendell Belew of Atlanta, a Southern Baptist mission leader, has accepted appointment to the Department of Agriculture-Public Advisory Committee on Rural Areas Development.

The request came from Orville L. Freeman of Washington, secretary of the Department of Agriculture.

School Men . . .

(Continued from page 1)
sion, voted to hold future meetings in the form of a conference or workshop rather than as a former organization.

Elected Officers

They elected officers who are: H. L. Mitchusson of Wayland Baptist College, Plainview, Texas, as president; Hubert Beck, Georgetown College, Georgetown, Kentucky, vice president; and B. J. McQuade, Howard Payne University, Brownwood, Texas, secretary.

The Annuity Board was host to the group for this initial meeting.

Earlier, William T. Haywood, business manager of Mercer University, of Macon, Georgia, warned the group that Southern Baptist schools must have greater financial support from the denomination if they are to continue operations or they must turn to the loan and grant program of the Federal Government.

Haywood said that a close study of the 1962 annual of the Southern Baptist convention reveals that 10 million Baptists gave \$1.50 each to Baptist education. This was compared to the per capita giving of \$48.50 to all other Baptist causes.

Haywood used the figures to substantiate the claim that Baptists are not providing sufficient financial support for their educational institutions.

Must Enlarge Plants

He said if the 71 institutions are to maintain their relative position of enrollment, they must, before 1970, enlarge their physical plants to accommodate 60,000 more students than are now on Baptist campuses.

He urged the group to advise his institution and denomination leadership of the financial need to exist and to encourage greater support from denominational sources.

"When this is insufficient," he said, the business officer, "Should recommend that the college participate in the loans and grants program of the Federal Government."

The group discussed also taxation, retirement plans, social security, and purchasing.

They voted to return to Dallas for their second meeting at a date to be determined by the newly elected officers.

Kick-off Meeting . . .

(Continued from page 1)

need to realize that the time will come when America will die drunk or sober up and live."

Presiding over the meeting was Rev. C. M. Day, Director of Temperance for the Convention Board.

He declared that the purpose of the associational rallies, to be held March 4-April 19, would be "to acquaint the people of Mississippi with the temperance situation in the state."

Directing the series of meetings will be Mr. Day, Dr. Chester L. Quarles, Executive Secretary, and the Temperance Committee of the Convention Board, Rev. Lloyd A. Sparkman, Kosciusko, chairman.

Other members of the Temperance Committee are: Rev. Sam Brown, Bruce; Rev. Charles Holifield, Morton; R. E. Cunningham, Vicksburg and T. E. Elam, Nitta Yuma.

Crime Rate . . .

(Continued from page 1)

committed prior offenses, he noted.

Detailed Report Later

The FBI director said about 40 per cent of all auto thefts occur when the key is left in the car, thus affording easy opportunity to the thief. He suggested that "each community consider fully the nature of auto theft and adopt realistic action to cut down the tremendous cost in property losses and to reduce the increasing burden on police operations."

A detailed report on the crime rate in 1962 will be released later when the annual tabulation — "Uniform Crime Reports" — now under preparation is completed.

Mr. Hoover said he released the preliminary data with approval of Attorney General Robert F. Kennedy because of the "alarming situation" it disclosed.

Mississippi State Student Recipient
Of Several Outstanding Honors



ing Johnny Baker, one of this state's truly great young men, as a medium for honoring all of our outstanding youth."

The appreciation banquet will be held at the Shrine Mosque in Meridian with Gov. Ross Barnett and Dr. D. W. Colvard, president of Mississippi State University, as speakers. Other special guests will include Meridian Mayor Henry D. Burps; Charles D. Saunders of Greenwood, president of MSU Alumni Association; MUS coaching staff; Rev. Bill Causey, pastor of the Poplar Springs Drive Baptist Church; and Baptist Student Union representatives from M. SU.

Johnny Baker, president of the Baptist Student Union at Mississippi State University, has been the recipient of several outstanding honors within recent weeks. The versatile student leader is now serving in his second year as a member of the BSU Executive Council. Last year he served as BSU devotional chairman and is presently leading the activities in a splendid manner.

The latest honor for Baker will be a gala "Johnny Baker-All-American Boy" banquet in Baker's hometown of Meridian on Friday night, March 1. Howard Cameron of Meridian, who is serving as general chairman for the banquet, said that it is being staged "in honor of all outstanding youngsters of the state. We are us-

Rust And Owens
Receive Study
Abroad Grants

LOUISVILLE (BP) — Two Southern Seminary professors here have received grants from the American Association of Theological Schools for a year's study abroad beginning this summer.

Eric C. Rust will receive \$4,000 for research on a book on science and religion at the universities of London and Cambridge in England.

He will also spend some time at the University of California at Los Angeles and Massachusetts Institute of Technology, Boston.

J. J. Owens will study on a \$3,000 grant at the Baptist Theological Seminary in Ruschlikon-Zurich, Switzerland, and at the University of Basel, Zurich and Heidelberg. His research will be in Old Testament linguistics.

Invitation To
Ajloun Work

Southern Baptist missionaries in Ajloun, Jordan, through their press representative, Miss Anne Dwyer, extend the following invitation:

"Coming to the Baptist Youth World Conference in Beirut, Lebanon? Then be sure to see the beginnings and heart of Baptist work in Jordan at Ajloun. In the hills of Gilead, Ajloun is a three hours' drive on hard-surfaced road northeast of Jerusalem, 30 minutes from Jerash. It would help us to know in advance the name of your guide, number of persons in the group, and the day you plan to arrive in Ajloun. Welcome!"



SEVERAL LEADERS chat informally during Religious Focus Week held last week by Gilfoy School of Nursing, Baptist Hospital in Jackson. Left to right, seated: Elaine Truett, publicity chairman; Miss Estelle Slaton, Associate in Student Department, Sunday School Board, Nashville. Standing: Miss Paula Kortkamp, instructor John Peter Smith Hospital, Fort Worth; Miss Flora Posey, Director School of Nursing; Carolyn Selton, social chairman; Miss Kathryn Bearden, BSU Director.



THE BANQUET held Monday night proved to be one of the highlights of the week.



WITH FOCUS Week theme as background, Morris Chapman, Mississippi College senior, leads group in singing.



SEVERAL at head table at banquet held on Monday night of Focus Week are, from left: Casey Farris, chairman of informal committee; Paul J. Fryor, hospital administrator; Carol Jackson, vice-chairman of Focus Week, and Brenda Stewart, chairman hospitality committee. The theme of Religious Focus Week was "On Call for Christ." The scripture passage was John 9:4.

FOCUS WEEK HELD AT BAPTIST HOSPITAL

Objectives Of SS Curriculum Noted

NASHVILLE — The objectives of the Baptist Sunday School Board's Sunday School lesson materials were presented here at the annual meeting of the elected board.

Dr. Howard P. Colson, editor in chief of the Board's Sunday School lesson courses, said the objectives of the Sunday School curriculum are:

1. To lead persons to commit themselves in faith, love and obedience to the Lord Jesus Christ. This objective is vitally related to the Sunday School's purpose of reaching as many people as possible.
2. To develop believers in all of the qualities of the Christian faith and life.
3. To help build churches which will be true to the New Testament idea.

"We believe that these objectives can best be accomplished through the right kind of Bible study," Dr. Colson said, "suitable printed helps are necessary to implement the program."

Dr. Colson pointed out that "Lesson materials are never intended to be a substitute for the Bible; rather, they are to enhance the Bible in the thinking of the people. They are to make the Bible more meaningful to people by throwing light upon its message and by helping them to apply that message to their lives."

Ideals Listed

The ideals which guide those who prepare Sunday School literature are these:

1. Materials must faithfully present the message of the Bible.
2. They must be doctrinally accurate and loyal to Southern Baptist denominational viewpoints.
3. Their teaching and administrative suggestions must be educationally sound, including their proper relation to the age group for which they are prepared.
4. The helps provided must be of such a character that they can be effectively used by the

average worker in a Southern Baptist church. Reports from the field can and should be used to help editors and writers to meet prevalent needs.

5. They should bring the eternal message of God and his word into proper focus upon the persistent life needs and problems of the age group for which they are prepared.
6. They should all be aimed at bringing persons into the most vital possible relationship to God in Christ and helping them to grow toward the measure of the stature of the fullness of Christ.
7. They should be well written from literary standpoint and be attractive in format and appearance.

"Our goal is that we may help people to come into a personal experience with Christ. In knowing him, they shall know the eternal God, whom to know aright is life eternal," Dr. Colson said.

He said, "our program should be a people"—Centered program instead of an organization-centered program.

"Our responsibility is to help meet the needs of people and families with all the resources of the gospel and them to challenge them to use all their resources to help meet the need of the child and the world in the name of Christ."

Names In The News

Dr. Allen Graves, Dean of the School of Religious Education at Southern Seminary, spoke to the University department of Sunday School at First Baptist Church, Starkville on February 17.

Dr. William H. Hinton president of the new Baptist College in Houston, Texas, is presented in a story in the January-February issue of the BAPTIST REVIEW of Houston. Mr. Hinton was formerly president of Northeast Mississippi Junior College, and while there was active in Baptist affairs in the state.

Johnny Baker, Baptist Student Union president at Mississippi State University, was speaker for three Sweetheart Banquets in the past two weeks. On February 7 he spoke to the Intermediate Banquet of First Baptist Church, Columbus and on February 9 to the Young Peoples Banquet at the same church. On February 15 he spoke to the Youth at First Baptist Church, Mendenhall.

Mr. and Mrs. Jimmy J. Hartfield have begun their first term of service as Southern Baptist missionaries to Mexico, where they will serve as field evangelistic workers in the state of Michoacan (address: Apartado 204 Morelia, Michoacan, Mexico). He is a native of Purvis, Miss.; she is the former Susie Armstrong, of Lamar County, Mississippi.

Frank Horton, BSU Director at Mississippi State University) was speaker for the Sweetheart Banquet at Calvary Baptist Church, Columbus on February 9 and at Calvary Baptist Church, West Point on February 14.

Bobby Shows, vice-president of the Baptist Student Union at Mississippi State University, served as campus chairman of the recent Religious Emphasis Week at the University. Shows, a senior from Brookhaven, is a member of the varsity basketball team.

Miss Ruth Porter, missionary nurse to Paraguay, was the speaker for Vespers at the Baptist Student Center, Mississippi State University on February 14. Following Vespers, she also spoke to the joint meeting of the Young Women's Auxiliary of the University and First Baptist Church, Starkville.

Huel Moseley, senior math major at Mississippi State University, was speaker for a Youth Banquet at Friendship Baptist Church, Columbus off February 16. Moseley is a member of the MSU Baptist Student Union Executive Council. Pastor of the Friendship Church is Rev. Sammy Simpson.

James Brent, former Minister of Music and Education at Calvary Baptist Church, West Point, who several months ago gave up his work there because of ill health, has now fully recovered and again is available for a similar ministry. He is a graduate of Mississippi State with a major in vocal music. He may be reached at his home, 1137 E. Westbrook, West Point.

Miss Marjean Patterson, state YWA director, was speaker for Vespers at the Baptist Student Center, Mississippi State University on February 19. Special music was brought by Miss Ruth Wcmack, state GA director.

Dr. W. Douglas Hudgins, pastor of Jackson's First Church, and immediate past president of the Mississippi Baptist Convention is featured in the January-February issue of the BAPTIST REVIEW, which is published in Houston, Texas. The story includes an article telling of and appraising Dr. Hudgins' life, pastoral ministry and service to the denomination, and features a full page photograph.

Dr. and Mrs. Roy McGlamery, Ripley, were guests of the Baptist Student Union at Mississippi State University on February 15. They participated in three BSU sponsored activities during the day. In the afternoon, thirty international students at the University were guests at a tea. In the early evening Dr. and Mrs. McGlamery spoke at the vespers service in the Center and then later were speakers for a married student Supper Seminar dealing with problem areas of the married student couples.

Family Life...

(Continued from page 1)

freedom and democracy. Christian idealism has made romantic love the foundation of a new culture.

"Christian leadership points to stronger foundations through an appreciation of romantic love based upon Biblical theology and the disciplines of the Christian community."

Cites Need

Dr. Howard cited the "Desperate need for a growing awareness of our responsibility in this area."

The entire conference was divided into four major assemblies.

Dr. Peenoe led an assembly on "Helping families with special problems."

World-renowned lecturer Dr. Evelyn Millis Duvall served as consultant to work groups on the theme "Preparation for Christian marriage," she is author of a number of books on marriage and the family.

Dr. David Mace, chairman of the international commission of marriage guidance, led an assembly on "Christian family life."

"Home and church working together" was the theme of the assembly led by Dr. W. L. Howse, education division director at the Baptist Sunday School Board. Participants in this assembly heard Dr. Theodore F. Adams, pastor of First Baptist Church, Richmond, speak on "The home in a child's life."

Questions Raised

Some questions Dr. Adams raised were:

"Where in your church program do your members learn about family life?" "What do we teach the child in the home about honesty, truthfulness, attitudes toward sex morality?" "You say this. Moral education is the job of the home!" where does the church give help to the home in this area?"

Dr. Adams stressed the importance of the family's worshipping together at home and at church. "The church and the home ought not to be competitors but partners for the child's time, interests and talents, which, in themselves, often compete with the teachings we want the child to follow."

He said, "our program should be a people"—Centered program instead of an organization-centered program.

"Our responsibility is to help meet the needs of people and families with all the resources of the gospel and them to challenge them to use all their resources to help meet the need of the child and the world in the name of Christ."

Mississippi Baptist Hospital's
GILFOY SCHOOL OF NURSING
Invites You To Consider
A Career Of Service...
AS A PROFESSIONAL NURSE



New home of Gilfoy School of Nursing Under Construction in Jackson

The Gilfoy School of Nursing at Mississippi Baptist Hospital has long been recognized as a leader in nursing education in Mississippi and the South.

The school will launch its second half-century of service with the opening of the new \$1,000,000 dormitory and academic unit. The Gilfoy School of Nursing is an Agency Member of the National League for Nursing and is fully accredited by the Board of Trustees for Institutions of Higher Learning.

The excellent three-year program offers instruction in basic sciences, as well as theory and practice in nursing. The successful graduate is fully prepared to write the State Board examination for registration and will also have acquired 32 hours of college credit which may apply toward a baccalaureate degree.

The student's total development is emphasized through planned spiritual and recreational activities. Each of these areas is supervised by fully qualified staff personnel.

PRE-ENTRANCE TESTS will be administered periodically by the faculty beginning in March and continuing until August, 1963.

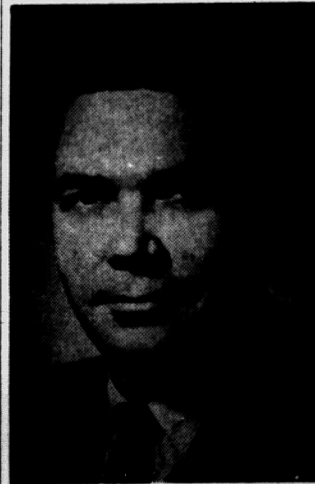
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GILFOY SCHOOL OF NURSING
1190 NORTH STATE STREET
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PROGRAM PERSONALITIES
For Man and Boy Banquets
April 15 - 19



Dr. Donald B. Roark

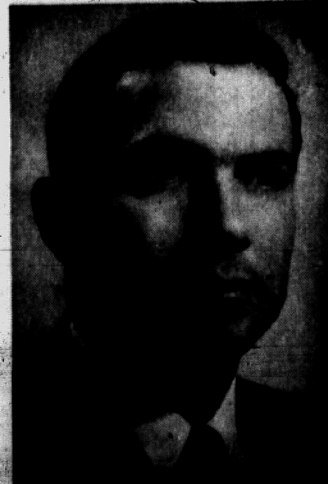


Wayne Moore

Dr. Roark is executive assistant, Mississippi Chemical Corp., Yazoo, City.

Mr. Moore is director of admissions, Mississippi College, Clinton.

Mr. Brown is pastor of Oakhaven Baptist Church, Memphis.



Rev. Paul Brown

Please notify Brotherhood Department the number of men and boys attending from your church, P. O. Box 556, Jackson, Mississippi.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi
JOE T. ODLE, Editor

Page 4

Thursday, March 7, 1963

A Three Million Dollar Check

The check was for more than three million dollars, and I was holding it in my hand. This was quite an experience for a person who had seldom before gazed upon or held even a thousand dollars.

No, the check was not mine. It is probably more than ten times as much as my entire lifetime earnings will be. Frankly, it may be well that it was not mine, for I doubt if I am prepared to personally handle an amount like that. (Of course I should like to try.)

The check was made out to the Foreign Mission Board of the Southern Baptist Convention. It was the largest monthly check ever sent to that Board by the Executive Committee of the Southern Baptist Convention. It represented the Foreign Board's share of the January receipts of the Executive Committee. A large part of the check was from the special Lottie Moon Christmas Offering, but much of it was regular Cooperative Program funds.

I was sitting near Dr. Cauthen, Executive Secretary of the Foreign Mission Board. When he was presented the check by Dr. Routh of the Executive Committee, several friends around him asked to look at it. I was among those who handled it momentarily.

As I looked at the tremendous figures on that little slip of paper, I must admit that something of a thrill ran through me. I thought of the thousands of Southern Baptists who had shared in giving that large amount for foreign missions. I thought of the churches which included the Cooperative Program in their budgets, and of the multitudes of individual members who shared in contributing to those budgets.

I thought of the hosts of women and young people of the WMU, along with the many other members of the churches, who had given to the Lottie Moon Christmas Offering. There had been nickels and dimes, and even pennies, as well as much larger gifts, that had gone into that offering as it was taken during the Christmas season. Of course the total for the special offering was much larger than this check, but this was the portion that had been received in Nashville during January.

Another vision came before me. It was of the many places where these mission dollars would be used in preaching the gospel of Jesus Christ. I thought of church buildings, and mission stations in unreached areas. I saw mission schools and hospitals rising in many places. I thought of Southern Baptist missionaries serving in more than fifty nations around the globe, and of the eager faces of people listening to their message. I saw doctors ministering in the name of Christ, children being taught to read and write and to know the good news of Christ, and Bibles and tracts being distributed in many places.

It was an exciting moment, a challenging one, as I held this three million dollar check, and it made me glad that I could be a Southern Baptist, and share in this program of giving the world the message of my Lord and Saviour. I found myself praying that all of us may do much, much more, that the checks may be even larger than the whole world know of the Saviour who came from glory to die for sins, and give everlasting life to men who will receive Him.

America For Christ

Every true American has a deep love for his native land, and thanks God for the privilege of being a part of this great country. He would not trade his citizenship for any other in the world, nor does he wish that he could live on some other soil. He is conscious that the United States is a great nation and that it is a privilege to be one of its people.

At the same time the Christian American recognizes that there are many shortcomings and needs in his country, especially in the spiritual realm. He sees the vast multitudes of people who are unsaved, and the hosts of other Americans who call themselves Christian, but give no evidence whatever that they have had a saving experience with Jesus Christ. He sees the dark spots in the moral realm, and longs in his heart for all of America to be brought to Christ.

Seeing these great needs has caused Southern Baptists to greatly enlarge its home mission program in recent years. Only a few decades ago some people were saying that a program of home missions was no longer needed. Now it is evident that the largest demands for this work are yet before us.

Southern Baptists see the exploding population with thousands of new people every day, and the call for more churches and larger spiritual programs to reach and minister to these new citizens. They see the growing cities; the burgeoning suburbs; the deteriorating inner city areas; the vast unreached rural expanses in some sections of the land; and the areas where there is little evangelical work, especially Baptist. They see the minority groups, the language groups and others who need a Christian ministry and witness. Seeing all of these, Southern Baptists have said to the Home Mission Board, "This is your responsibility. Enlarge your program to reach these people."

The Home Mission Board is providing heroic and tremendous service with the limited resources available to it. More than 2,000 missionaries are at work in fields all over America, in every type of mission work, all of it centered in Jesus Christ. Marvelous fruit has been produced through the Board's ministry. That fruit will be even greater as Southern Baptists provide the means.

This week, all over the Southern Baptist Convention, the WMU is leading the churches in the observance of the annual Week of Prayer for Home Missions, and the Annie Armstrong Offering for Home Missions is being taken.

This is one of the most important observances in our denomination's program. Every Southern Baptist who can do so should participate in the special offering, that funds will be available to the Home Mission Board for the task assigned it.

America's greatest need is to know Jesus Christ. Let us all give sacrificially and worthily, to help give all people of the nation the Good News that will help them to know Him.

Old Hymns And New

A survey of church music in the current issue of a well known news magazine says that "Church musicians and their pastors are quietly revising the nation's taste in congregational song, and in the process are consigning a number of quaint old favorites to oblivion."

The article reports that "The chief targets of contemporary hymnspars are what they call jiggly tunes—the sentimental lyrics of late Victorian Christianity with their SELF DIRECTED EMPHASIS UPON INDIVIDUAL SALVATION, AND THEIR GRIM AND HYPOCRITICAL PORTRAYAL OF MAN'S SINFULNESS." (Type emphasis ours—Ed.)

The writer says that most Clergymen today wince at the thought of having to lead their faithful in Rock of



MISSION MILLIONS — Foreign Mission Board and Woman's Missionary Union leaders take a second look at the largest check written for a Southern Baptist Convention agency. The \$3,466,498, from the SBC treasurer in Nashville, includes \$3,129,842 in Lottie Moon Christmas Offering money. It is for foreign missions and the Lottie Moon offering is promoted by the women's group. At left is Baker J. Cauthen, Richmond, Foreign Board executive secretary. Miss Alma Hunt, center, is executive secretary, Woman's Missionary Union, Birmingham, and Mrs. R. L. Mathis of Waco, Tex., is women's president. (BP) Photo

The Baptist Forum

Has Book On Shantung Revival

I am thoroughly enjoying articles by Mrs. Rosalee Mills Appleby on the Shantung revival of the early 1930's.

Through the prayerful concern and financial assistance of several of my fellow Southern Baptists, I have been distributing copies of Miss Mary K. Crawford's book, The Shantung Revival, to ministers and laymen of a number of Southern Baptist churches as well as to some of other denominations. To date, one hundred six copies of the book have been distributed. I prepared a

mimeographed letter which I have been enclosing with each copy of the book.

It may well be that a widespread acquaintance of our Southern Baptist people with the Shantung Revival might do much to deepen concern and expectation for a great spiritual revival in our midst today. May God bless your recent series of articles to this end.

Cordially yours, in Christ,
William L. Carden
First Baptist Church
Hartselle, Alabama

New Books

EVANGELISTIC MESSAGES by Oliver B. Greene (Baker, 145 pp., \$2.50)

Here are six stirring messages on htemes related to the Cross of Christ. The subjects are challenging: The Greatest Sermon Ever Preached; Seven Voices Around the Cross; Was Jesus Ever Frightened?; Who Killed Jesus?; The Greatest Word Ever Spoken; Three Men Who Witnessed and Walked Away From Calvary. The messages are Bible expositions, preached with the purpose of leading men to accept Christ as Saviour. They are filled with compassion, concern, fervor and urgency. They are not simple sermonettes by the pleadings of

a preacher seeking the souls of lost men.

NELSON'S BIBLE COMMENTARY based on the Revised Standard Version, by Frederick C. Grant. Vol. 6, Matt. Acts; Vol. 7, Romans to Revelation. (Nelson, 518 and 425 pp., \$5.00 per volume)

These books comprise the New Testament volumes of a Commentary based on the RSV. The format is to include the complete text of the RSV with notes at the bottom of each page, usually covering about one third of the page. The volumes may actually be called an annotated edition of the Bible. The material is exegesis and interpretation, and has little homeletic or devotional content. It is not an exhaustive or comprehensive commentary, as little or nothing is said on many important passages. These are introductory sections both for the whole New Testament, for the gospels and for each of the books. The material may well be classified as a modern liberal scholar's interpretation of the New Testament.

Calendar of Prayer

March 11—Ray McLead, Greene associational Brotherhood president; Mrs. Ada M. Sumrall, faculty, Mississippi College.

March 12—Jack Farmer, Bolivar associational Training Union director; Mrs. J. P. Love, Holmes associational WMU president.

March 13—Mrs. O. M. Jones, Baptist Book Store; Edward Myers, William Carey College. March 14—Marjean Patterson, Baptist Building; G. G. Pierce, Baptist Building.

March 15—Mrs. W. A. Middleton, Montgomery associational WMU president; Mrs. Jewell Wyatt, Calhoun associational Training Union director.

March 16—Billy R. Sullivan, faculty, Mississippi College; James Mason, Grenada associational Brotherhood president.

March 17—Dr. J. Ralph Noonkester, president William Carey College; Mrs. Travis Kimbrell, Baptist Book Store.

BAPTIST BELIEFS

By Herschel H. Hobbs
Pastor, First Baptist Church
Oklahoma City, Okla.

CHRIST

The Greek word "Christ" is the equivalent of the Hebrew word "Messiah" (anointed), and is so used in the Septuagint to translate the Hebrew word. It is used of the King of Israel (1 Sam. 2:10) and of Cyrus, King of Persia (Isa. 45:1). The proper name "Christ" (ho Christos) is not found in the Old Testament (Septuagint), but is first used in the apocryphal Book of Enoch 48, 10; 52, 4, (Thayer). However, the Messianic idea itself is present in the Old Testament (cf. Ps. 2:2, Thayer). In the New Testament the term "Christ" embodied all of the Jewish expectations of "the Coming One" (Luke 7:19).

It is significant that Jesus never used the term "Christ" to refer to Himself, due doubtless to the revolutionary, political connotation attached to the title by the Jews. But when the Samaritan woman spoke of "Messias," Jesus said, "I that speak unto thee am he" (John 4:25-26). He commended Peter for so declaring Him (Matt. 16:16-17), adding that upon Himself, the Christ, He would build His church (Matt. 16:18). At His trial under oath He admitted to being the Christ (Matt. 26:63-64). However, Jesus repeatedly referred to Himself as "the Son of Man" (cf. Matt. 8:20; 12:40; Mk. 10:45; Luke 19:10), a title which carried Messianic connotations (John 12:34). Jesus' followers definitely regarded Him as "the Christ" (Matt. 16:16; cf. Acts 2:36; 17:3).

The New Testament presents a progression in the significance of the term "Christ." In the beginning it was an official title or the title of an office. Jesus was "the Christ" (Matt. 2:4; Luke 2:26). But it came to be used as a personal name "Christ" (cf. 1 Cor. 15:3ff.), yet still with the significance of "Messiah." In this sense it carried both the historical and eternal aspects of the Saviour's work. At times it was combined with the names "Jesus" and "Lord" (cf. Rom. 5:11; 6:23; 8:2). In such combinations were emphasized the eternal aspect or deity (Christ), the Saviourhood (Jesus), and the Lordship (Lord, Jehovah). The order in which these words were used varied the particular emphasis of the moment in a

given combination. "As His human name (Jesus) assures us that our God is our Saviour, so His divine name (Christ) declares that our Saviour is our God" (Herbert F. Stevenson, Titles of the Triune God, Revell, 1956, p. 116).

Insight:

By Foy Valentine, Executive Secretary, SBC Christian Life Commission

(Reprinted from "Master Control," radio production of Southern Baptist Radio-TV Commission) (No. 1 in a series.)



A Matter of

Early Dating

Eminent anthropologists attest that as far as they can determine the American social dating custom is unique in human history. The rule of social life in our country is like Noah's ark in that the animals go in two by two or not at all! Nowhere else in the world does social life on a paired basis obtain to the extent that it does here. The dating custom at first started with young adults in their early twenties. But progressively the dating age has been dropping until it has now actually reached into late childhood. Here young boys and girls who are by no means ready for paired relationships are being forced into them by social pressure. Dr. David R. Mace has observed that these young girls, some not even in their teens, feel that in order to be popular and socially acceptable they have to date "and in order to date they have to submit to sexual experiences. . . . This is manifested. . . in the rising incidence of premarital pregnancy among early teen-agers, and even more significantly in the tragic picture of the zooming rates of venereal disease in the eleven to fifteen year age group in the United States."

Now Out Of Hand

The social custom of dating, obviously good and acceptable in itself, has deteriorated until it is now quite out of hand. This abnormal, unnatural, early dating actually pushes young people into the very things we warn them against, sexual experimentation and immature marriage. How can we call a halt to this obviously bad situation?

Parents can refuse to sacrifice their children to the false god of conformity in this regard. Teachers and school officials can refrain from using the schools to prop up this abominable custom. Churches can find ways and means of teaching the young people the permanently valid values and ideals relating to early dating before they are swept out to sea. Then young people, parents, teachers, and youth leaders of all kinds can develop good group activities for boys and girls under fifteen to take the place of today's too early dating.

Let us help today's young people to prepare for successful marriage. Let us help them to keep themselves pure. Let us lead them to follow the wise man's counsel: "Remember now thy Creator in the days of thy youth."

The Baptist Record

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Joe Abrams Associate Editor
J. E. Lane Business Manager
Anne McWilliams Ed. Asst.

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The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Pages

From The Past

By J. L. Boyd

60 Years Ago

Pastor W. M. Burr of Greenwood, First Church, tells of their two-weeks annual protracted meeting during which the preaching was done by Rev. Fred D. Hale and Mission Secretary A. V. Rowe. Results: one for baptism and six by letter. The membership was about 250.

Mrs. Maggie Anderson organized a Junior B.Y.P.U. in the church at Blue Mountain with "about thirty members."

40 Years Ago

The First Church, Picayune, on a Sunday afternoon sent out eleven committees of two members each, to secure pledges for their budget for the ensuing year. Of the total of 284 resident members, only nine declined to make a pledge. The budget was oversubscribed by more than a thousand dollars. "A Layman", reporting, (Rev. O. P. Estes was the pastor.)

25 Years Ago

Evangelist Wade Smith and Singer M. E. Perry assisted the Hickory Grove Church, Lamar County, in a revival meeting, beginning December 28th. There were many that were saved and quite a number dedicated themselves to the Lord. And a Woman's Missionary Society was organized.

It is reported in the January 20, 1938, issue of the Record that the Baptist church at Raleigh, Smith County, had recently installed a baptistry in their house of worship, said to be "the only one to be found in Smith County." (Will someone reading this let me know if there is another one in the county up to the present time?)
The church had a good one but on the church grounds in the 1920's. They hauled water to fill it when needed.)

Learn something beautiful, see something beautiful, do something beautiful each day of your life. — Palmer



WHO IS MY PROPHET?—A mother pleads for her son's freedom. But to free her son, David Lawson must convict himself of a crime he committed only to help another. Both the guilty and the accused find that no man except Christ can bear another's sin in this intriguing drama of the Middle East, "Who Is My Prophet?" This film will appear in "The Answer" series for 1963, to be telecast in Mississippi over the following stations: Jackson, WLBT-TV, 7:30 a.m. Sunday. Meridian, WTOK-TV, 12:30 p.m. Sunday. Check your local newspaper for possible time changes.

Without the Sound of Hammers

By Carlos R. Owens
Missionary to East Africa
I worshiped in a church building made without the sound of hammers. As the church choir—13 barefoot women and one lone man—sang the special number I was filled with emotion. I couldn't understand any words, for they sang in Gika, the dialect of Tanganyika's third largest tribe. The spirit prevailing drew me very close to the congregation. No music accompanied the choir, but I could sense the same soft, rhythmic beat that had just a few minutes before called us to worship. I could still see the large drum hanging outside.

Heavy rains had destroyed a similar church building just two weeks before. The more than 150 present at this service had joined in the task of

putting up the new building, where most of the congregation sat on benches made from reeds and held up by forked sticks driven into the ground. I preached from behind a pulpit stand made in the same fashion but high enough and slanted just enough.

Large Knives Used
Only large knives had been used to cut the poles, reeds, and strips of bark used to bind everything together. A great deal of precision had gone into the structure. Every strip of bark which tied poles together or grass to the pole rafters followed the same pattern.

In prayers and in all remarks from the pulpit, much appreciation was expressed to all the people who had worked tirelessly the past two weeks to build this church without the sound of hammers.

Chaplain Said Equal To Doctor And Nurse

CINCINNATI (BP)—Doctor, nurse, and now hospital chaplain.

"The hospital chaplain sees himself basically as a pastor. But due to the growing spirit of cooperation between various professions, he now views himself as equal with doctor, nurse and other professional personnel in meeting the

patient's needs," a chaplain said here.

Albert Meiburg of North Carolina Baptist Hospital, Winston-Salem, spoke to the Southwide Baptist Hospital Chaplains Association. His topic: "The Chaplain Sees Himself."

"Due to the growth of chaplains, he views himself as an administrator of the department of religion," Meiburg went on.

"Due to an intensive search for identity, he is on his way toward a concept of himself as a clinical pastoral educator."

This education helps train a minister for counseling with hospital patients.

L. L. McGee, Atlanta, secretary of hospital chaplaincy of the Home Mission Board of the Southern Baptist Convention, also spoke.

"There is a steady growth in the number of hospitals employing full-time chaplains," McGee said. "There is a trend toward clinical pastoral education for younger chaplains, and a trend toward better relations within the hospital, and toward more adequate facilities for the chaplain's work."

Josephine Scaggs Leaves Joinkrama After 17 Years

During a recent two-day meeting, members of the Engenni Baptist Association in the Niger delta of Eastern Nigeria paid tribute to Miss Josephine Scaggs, Southern Baptist missionary who is "Mother" to them. Miss Scaggs is leaving the association to devote her time to the nearby Ekpeye-Ogbogolo and Abua Associations.

She is changing her headquarters from Joinkrama, village on the Orashi River where she lived for 17 years, to Ahoda, village across the river (and the mail station for Joinkrama). The move was requested by the Nigerian Baptist Mission (organization of missionaries) and the Nigerian Baptist Convention.

Miss Scaggs made her first missionary journey to the region in 1942, went back the next year to hold a Bible school for children, then returned in 1945 to live and work among the river people. She has spent much of her time traveling through the bush from village to village to help strengthen the work of the churches that make up the three associations, Engenni, Ekpeye-Ogbogolo, and Abua.

Mormons Open 4th Mission In Mexico

SALT LAKE CITY (RNS)—A fourth mission in Mexico, called the Southeast Mexican, was established by the Church of Jesus Christ of Latter-day Saints (Mormon), it was announced here by Dr. David O. McKay, the denomination's president.

He said Carl J. Beecroft of Scottsdale, Ariz., will serve as president of the mission with headquarters in Vera Cruz on the Gulf of Mexico.

Dr. Ramsey Plans Continuous Review Of Church Finances

LONDON (RNS)—Dr. Arthur Michael Ramsey, Archbishop of Canterbury, announced here that a small standing body "of the highest caliber" is to be set up to bring the financial needs and resources of the Church of England "under continuous review."

Addressing the spring session of the Church Assembly, he stressed that the Church of England receives no direct grant from the state, but its requirements of \$100,000,000 a year are met from two other sources.

These are, he said, its ancient endowments, which bring in about \$37,800,000, and contributions from the laity through parochial channels and Church societies which provide \$63,000,000.

BMC Alumnae Accepted in Council

Blue Mountain College Alumnae Association, Mrs. J. E. Buchanan (May Hall) president, has recently been accepted for membership in the American Alumni Council, with headquarters in Washington, D. C.

Blue Mountain's Alumnae is composed of more than 6,500 members, who have enrolled in its organization from 1875 through 1962. Members of the 1963 senior class will be added to the BMC Alumnae roll at the close of the current session.

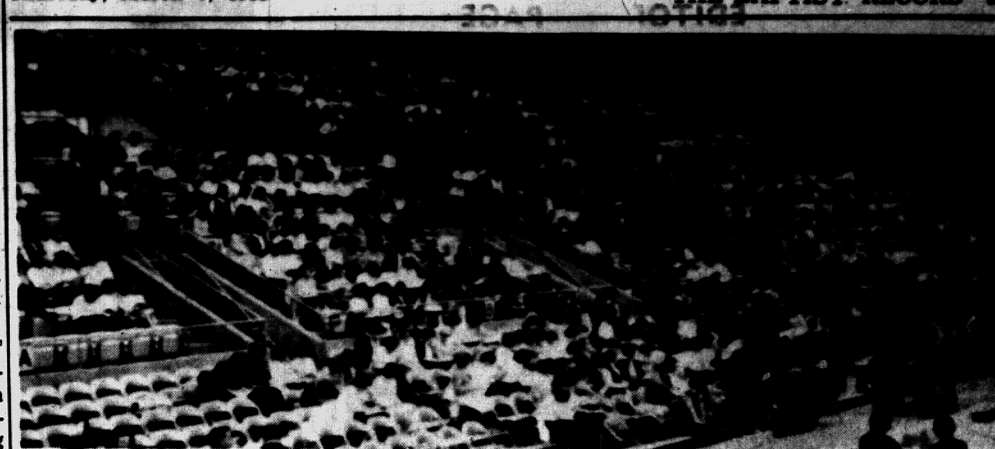
OBU Sets Budget

SHAWNEE — Oklahoma Baptist University trustees have adopted a record annual budget of \$1.6 million, approved faculty promotions and additions and granted an across the board raise of \$300 per year to full time staff members with faculty status.

The actions were part of a 10 year development plan which envisions an enrollment of 2,000 students by 1972.

Thursday, March 7, 1963

THE BAPTIST RECORD 5



MOST OF THE 1648 who attended the first choir festival to be held in the Mississippi Coliseum are seen for the Youth Choir Festival held under sponsorship of Church Music Department.

1648 Attend Youth Choir Festival In Coliseum

MC Gets \$3,000 Gulf Oil Grant

Mississippi College in Clinton has received a capital grant of \$3,000 from the Gulf Oil Corporation as a part of the company's Aid-To-Education program.

Robert Vassar, Jr., Jackson area manager for Gulf Oil, and J. S. Mellon, local sales representative, visited the Baptist campus to personally present the sizeable check to Dr. R. A. McLemore, president of the college.

The Mississippi College gift was one of 28 capital grants totaling some \$400,000 that are being awarded by Gulf this year. This phase of their special program is an effort to assist institutions in meeting anticipated growth requirements, to replace obsolete buildings and equipment, and to expand their services.

College Grateful
In receiving the check on behalf of the college, Dr. McLemore said, "We are indeed grateful to the Gulf Oil Corporation for including Mississippi College in their educational program. Gifts such as this enable the college to continue providing a top quality educational program to the students in this area."

Colleges and universities eligible for capital grants distributed by Gulf are those which are privately operated and controlled, and which obtain a major portion of their financial support from non-tax sources. Mississippi College was the only institution of higher learning in the state to receive a capital grant.

Leach Accepts Rome Church

Kenneth Coyt Leach, a native of Union, who has been pastoring Central Church of Grassland, Texas, for the past six and one half years, has accepted the pastorate of the Rome Church.

He is a graduate of Texas Wesleyan College, Fort Worth, with a B. S. degree and has worked toward his B. D. degree at Southwestern Seminary, Fort Worth. He attended Ouachita Baptist College in Arkansas where he pastored Harmony Hill Church.

Mrs. Leach graduated from Ouachita Baptist College with a B. A. degree. They have a son, Samuel, and daughter, Gayle.

State Manager To Nashville Meet

NASHVILLE — Managers of 47 Baptist book stores from coast to coast will meet here March 3-8 for their annual planning and training conference.

The store managers and the staff of the Baptist Sunday School Board's book store division will review operations, personnel training and development, procedures, public relations and promotional plans.

Mississippi Baptist Book Store manager, Mrs. O. M. Jones, Jackson, will attend the meeting.

Ruhama Church Issues Invitation

All former members of Ruhama Baptist Church, Birmingham, Alabama, are invited to attend Homecoming and open House, Sunday, March 24, 1963. The event is in observance of Ruhama's 14th birthday and the dedication of her new building. Plans for 2,000 in Sunday school, the giving of a \$20,000 birthday offering, dinner-on-the-ground, and Open House have been made. The church would like for former Ruhamians to send their name and address to Ruhama Baptist Church, 7501 Second Avenue South, Birmingham, Alabama, for further information.



TWO FROM NEWTON, Viki Ball and Billy McClendon, observe Dr. Donald Winters, Festival organist and head of Music Department of Carey College, play the organ.



DR. CLAUDE RHEA, New Orleans, guest conductor, at left, chats with girl from Starkville and boy from Hattiesburg and W. C. Morgan, State Music Director.



MEMBERS of the Festival orchestra are, from left: John Townsend, Ray Johnson, Royce Kelly, Larry Jones, John Huff, all of Newton and standing, Terry Tate, Newton.



Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STORRY
GA Director—MISS RUTH WOMACK

Queens' Court — March 14 - 16

CAMP GARAYWA
Program
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Thursday	
7:00	Welcome
	Musical Melodies
	Our Special Year Edwina Robinson
	Theme Presentation
	Special Music Altus Newell
	In All The World Mrs. Gerald Riddell
	To The Cabins
	Sharing Sessions
Friday	
7:30	Breakfast
	A Time Apart
8:45	Anniversary Hymn
	Morning Devotional
	Announcements
	Anniversary Emphasis
	"Flip Van Twinkle After Fifty Years"
	Across The Seas Mrs. Charles Whitten
11:45	Lunch
1:30	Interest Groups
	The Next Step For You
	A Christian Vocation
	The Missionary Wife on The Field
	The Christian Girl and Her World
6:30	Banquet
9:00	To The Cabins
	Sharing Sessions
Saturday	
7:30	Breakfast
	A Time Apart
8:45	The Court of Queens
	Responsive Reading
	A Queen Is Lovely
	A Queen Is Pure
	Presentations
9:30	Break
10:30	Musical Melodies
	Special Music Charlotte C.
	The Fulfillment of The Great Commission—John
11:45	Lunch

BAPTIST Training UNION
DEPARTMENT

DIRECTOR
Kermit S. King
SECRETARIES
Miss Betty Lewis
Mrs. John L. Walker

ASSOCIATES
Miss Evelyn George
G. G. Pierce
James Harrell
Norman A. Rodgers

GULFSHORE

**Reservations are already beginning to reach the manager of Gulfshore Baptist Assembly for the three Training Union weeks this summer. It is time to begin planning now to attend.

** Remember that during all three weeks we will have a fully-graded program of leadership training for all adults regardless of their place of responsibility in Training Union. There will also be a graded methods emphasis for all other ages. Bible study is always a source of inspiration at Gulfshore. There will be a special emphasis period each day which will seek to discover ways Baptists are different from other religions and denominations. This will be called "What They Believe."

** Here are the dates for the Training Union weeks at Gulfshore.

July 22-27. During the first week Dr. Leonard Sanderson of Lake Charles, Louisiana will be the speaker.

July 29-August 3. This second week will feature Dr. C. A. Roberts, pastor of First Baptist Church, Tallahassee, Florida, as speaker and H. G. Earwood of Corinth as Song Leader.

August 5-10. J. Earl Stalling, pastor of First Baptist Church, Birmingham, Alabama, will be the speaker. Billy Souther of New Orleans will lead the music.

** Actually we cannot classify any one week as the best. They are all good—and the one you are able to attend will, of course, be the best.

** Children are adequately cared for in our Children's Building under the supervision of Evelyn George, our Director of Nursery, Beginner, and Primary work.

** Pick out a week and promote it in your church. Send as many of your adults as possible. It would be a worthy investment on your part.

CHURCH MEMBERSHIP STUDY WEEK

Church Membership Study Week this year is World Missions Week.

In the Honor Church Program as promoted by the Training Union Department of Mississippi the observance of this week, using the books which have been prepared for this emphasis, entitles the church to the seal for the diploma.

If for any reason your church is unable to observe World Missions Week, a fully-graded methods study course will earn this seal for your church.

YOUTH WEEK

Due to the spring simultaneous revivals and the special World Missions Week emphasis the calendar lists March 17-24 as the summer Youth Week. Youth Week, however, or April do not seem appropriate dates for your church, select a week in June, July or August for Youth Week. These summer months offer the advantage of using college students.

Youth Week pamphlets are available for the asking and free of charge from the Training Union Department, Box 530, Jackson, Mississippi. These pamphlets give complete details about Youth Week. Observance of Youth Week will earn Seal 2 on the Honor Church Program for your church.



EDITORS ELECT — The Southern Baptist Press Association has elected new officers. President is Reuben E. Alley (standing left), editor, Religious Herald, Richmond. James F. Cole of Alexandria, La., standing beside Alley is vice-president. Cole edits the Baptist Message. Getting used to his role as secretary is Gainer E. Bryan Jr., editor of the Maryland Baptist, Baltimore. The association includes 22 state papers and several other Southern Baptist Convention periodicals. (AP Photo)

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

MARCH 3, 1963		
Baldwyn, 1st	282	98
Belleview (Lamar)	181	66
Bethel (Cotah)	287	116
Bethel, Emmanuel	287	116
Biloxi, 1st	278	103
Biloxi, 2nd	184	94
Brandon, 1st	239	172
Brookhaven, 1st	280	222
Main	206	277
Widow Heights	62	32
Bruce, 1st	316	83
Bruce, 2nd	42	42
Byram Memorial	115	42
Clarkdale, Riverside	184	113
Cleveland, Calvary	194	99
Collins	178	101
Columbia, 1st	612	220
Crowder	153	77
Crystal Springs, 1st	627	182
Fellowship (Pike)	574	85
Grenada, Emmanuel	322	114
Georgetown	103	73
Greenville	151	63
Emmanuel	1010	327
First	839	284
Main	92	43
Greenfield	286	105
Guilford	180	112
First	287	280
Grace Memorial	233	42
Northward Chapel	432	174
Handboro	285	178
Hattiesburg	115	68
University	920	332
Main Street	824	306
Main	305	96
North Main	28	19
Wayside	282	127
31st Avenue	61	61
Hillboro	244	102
Ita Bena, 1st	631	187
Jackson	286	90
Woodland Hills	687	247
Forest Hill	280	92
Van Winkle	280	92
Emmanuel	1069	354
McDowell Road	1079	419
Aita Woods	742	280
Daniel Memorial	315	142
Ridgecrest	199	95
Highland	1481	511
Elaine	60	47
Calvary	366	151
Mission	285	112
Southside	135	63
Robinson St.	464	146
Woodville Heights	520	153
Oak Forest	120	68
Hillcrest	889	376
Raymond Road	479	195
Parkway	228	94
Midway	1610	479
Briarwood Drive	246	110
First	343	159
McLaurin Heights	1144	443
Lakewood Mission	439	178
Crestwood	531	174
Broadmoor	517	162
West Jackson	14	12
Kosciusko	168	59
First	376	118
Main	202	131
Maple Mission	167	120
Laurel	400	132
West	488	230
Glade	572	184
Plainway	383	116
Wildwood	373	106
Magnolia St.	10	11
First	100	50
Long Beach, 1st	188	48
Mission	373	143
Ludlow	242	83
McComb	174	111
South	196	106
East	402	160
Central	372	128
Naville	20	15
Locust St.	10	10
Meridian	10	10
Calvary	10	10
Fewell Survey Mission	10	10
Pine Springs Mission	10	10
State Boulevard	10	10
Westwood	10	10
Fellowship	10	10
Oakland Heights	10	10
South Side	10	10
Main	10	10
Fifteenth Avenue	10	10
Midway	10	10
Poplar Springs Drive	10	10
Highland	10	10
Eighth Avenue	10	10
Natches, Parkway	10	10
Natches, 1st	10	10
Pascagoula	10	10
Orange Grove	10	10
Eastview	10	10
Mission	10	10
Pearson (Rankin)	10	10
Pearl	10	10
Petal	10	10
Crestview	10	10
Petal-Harvey	10	10
Main	10	10
Mission	10	10
Temple	10	10
Pleasant Home (Jones)	10	10
Piscayune, 1st	10	10
Main	10	10
Mission	10	10
Pocahontas	10	10
Pontotoc, 1st	10	10
Prospect (Perry)	10	10
Quitman, 1st	10	10
Rawls Springs	10	10
Richland	10	10
Rosedale, 1st	10	10
Ruth	10	10
Spring Creek (Neshoba)	10	10
Springfield (Scott)	10	10
Starkville, 1st	10	10
Terry	10	10
Tupelo	10	10
Harrisburg	10	10
First	10	10
Calvary	10	10
Tutwiler, 1st	10	10
Union, 1st	10	10
Mission	10	10
Vicksburg, Trinity	10	10
Wheeler Grove (Aic.)	10	10

THE SUNDAY SCHOOL LESSON— Life Of Self-Giving Service

Mark 10
By Clifton J. Allen
We have come to the closing weeks of the Master's ministry. He was passing through Perea, on the way to Jerusalem for his self-giving on the cross. The larger Bible lesson records some of Jesus' most significant teaching. In response to the question of the Pharisees, he declared divorce to be contrary to God's purpose and plan (1:12). He showed his appreciation of children and declared that childlike trust is the way into the kingdom of God (13:16). He warned about the peril in riches, using the rich young ruler as an unforgettable example (17:31). He told his disciples, with more detail, about his approaching death (32:34). He taught the twelve disciples that true greatness could come only through service (35:45). His healing of the blind beggar was a telling example of his compassion and his power (46:52). All that Jesus taught found perfect manifestation in his own life.

The Lesson Explained
THE JERUSALEM ROAD (v. 32)—Jesus and the disciples were going up to Jerusalem. Jesus strode ahead. There was something strange in his demeanor—a firm, steady stride, almost with haste; a face set like steel, with concentration and expectation; a sort of attitude and air that seemed expressive of urgency and eternity. The disciples were amazed; they sensed something they could not understand; and they were afraid. They evidently caught something of the awesome awareness of Jesus' awareness of his coming death. Jesus was facing the hour of his self-giving. This was his mission. This was the reason for his coming to the earth.

POSITION SEEKERS (vv. 35-40)—How could James and John have been so wholly preoccupied with self-centered concern? They came to Jesus with a special request, that they might have the top positions of honor in his heavenly kingdom. Their selfish pride had completely overcome them. Jesus did not rebuke their presumption, vanity, and selfishness. He simply said, "Ye know not what ye ask." They showed their ignorance of the nature of his kingdom, and they showed their stupidity about the values that mattered most. Jesus probed their hearts with the question whether they were able to partake of his suffering, to share his redemptive concern, and to give their lives for the redemption of others. They thought they could; they said, "We can." Jesus did not deny their request. He said that the highest positions in his kingdom would not be given to favorites or to persons trying to win them. Rather, the highest positions would be given to the persons most deserving of them, the persons who have not sought honor but who are most worthy of honor because they are most like Christ.

A NEW KIND OF GREATNESS (vv. 41-45)—The other ten disciples deeply resented the request made by James and John. Jesus took advantage of the situation to teach the nature of true greatness. According to the ideas of the world, greatness is a matter of high position, authority over other persons, acclaim and praise on the part of many persons, and the power to rule over others. Over against that, Jesus declared that greatness among Christians is in the matter of service to other persons. The one who wishes to be great must be willing to minister. This kind of greatness is a matter not of position but of character not of greatness in terms of power but of greatness in the quality of personality. Jesus was himself the supreme example of what he taught. Though very God, Christ accepted the role of a slave. He went further and gave his life as a substitute for sinners, the ransom price for their redemption. He stooped to the lowest; but he was raised to the highest; he is Lord forevermore.

Truths to Live By
There is deadly peril in selfish ambition. This kind of ambition dulls and deadens Christian purpose. It makes one less concerned about worship, less attentive to habits of prayer, less burdened for the salvation of the lost, less willing to accept assignments for Christian work, and less dependable for any Christian duty. Selfish

ambition can lead to even more perilous results. It can dry up one's sympathy for persons in need, blur one's vision of good in other persons, destroy one's sense of right and wrong, and lead even to brutal acts of injustice and crime.

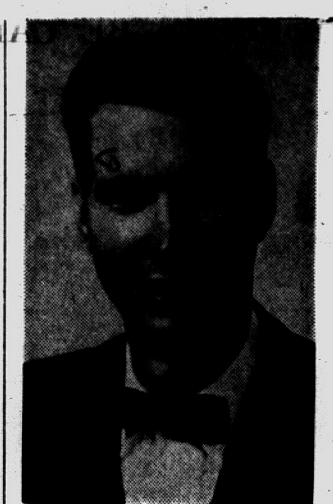
We need to recapture the ideal of service.—There are still lonely people, hungry people, sick people, and lost people who need help. Along the highway of life there are unnumbered victims—hurt, robbed, handicapped, crippled, rejected, defeated, frightened, enslaved—victims of the ravages of sin. They are victims of greed and lust, of superstition and false religion, of hate and war. The world is a stage for the drama of service. The achievements of modern science and the coming of the space age have not relieved the need for service.

Honor with Christ demands suffering with Christ.—That which was a necessity for him is a necessity for his followers. This means that the Christian

must be willing to suffer reproach, to accept hardship and privation to endure mistreatment and shame, and to feel the blow of evil at its worst. We have no right to expect a place of honor with Christ unless we are willing to follow in his steps and live according to the principles of the cross.

Christianity and psychology have a common cornerstone—to love the unlovely.—Dr. Coleman L. Raley, professor of psychology, Oklahoma Baptist University, Shawnee. "Psychology and Christianity—Companions or Competitors?" in March BAPTIST STUDENT.

What Christ challenges men to do is to be creatively different—to walk the tightrope between adaptation and integrity.—Dr. James Lyn Elder, professor of pastoral psychology, Golden Gate Baptist Theological Seminary, Mill Valley, Calif. "How About It?—To the Beach!!!" in March BAPTIST STUDENT.



ROY VICKERY is the new Music and Youth Director of Briarwood Drive Church, Jackson. He is originally from Coffeeville, Miss., and is a senior at Mississippi College where he is majoring in music education. He directs the Junior, Youth, and Adult choirs, and is in charge of the Junior and Youth fellowships on Sunday nights. Rev. W. G. Watson is pastor.

The pastor should become a close friend of the doctors, psychiatrists and psychologists in the community where he serves... since together they will be able to combine their ministries toward the total good of the total person for whom Christ died.—Dr. D. Swan Haworth, associate professor of psychology of religion and pastoral care, Southern Baptist Theological Seminary, Louisville. "Is the Psychologist's Office Replacing the Pastor's Study?" in March BAPTIST STUDENT.

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary

MRS. JUDSON IRWIN
Secretary

MRS. JAMES DUCK
Secretary

CAROLYN MADISON
Associate

JOHN D. ALEXANDER
Associate

W. T. DOUGLAS, Associate

Robert Dowdy

Neta Stewart

Mrs. Bette Stalenecker

Joseph M. Haynes

Harold Marsh

W. M. Shamburger

Sunday School Convention Program

THEME: "The Sunday School and World Missions"
March 11-12, 1963 First Church, Jackson

MONDAY NIGHT	
Theme: "People-Missions"	
7:00	Music, Scripture, Prayer... Paul Adams, Hazel Chisholm, Jan Cutrell, Bette Stalenecker, Earl Kelly
7:15	Welcome... W. D. Hudgins
7:20	The Place of the Sunday School in Promoting World Missions... Chester L. Quarles
7:45	Recognitions—Faculty Introductions
8:00	SIMULTANEOUS CONFERENCES
9:15	Adjourn
TUESDAY MORNING	
Theme: "The Program of Missions"	
9:00	SIMULTANEOUS CONFERENCES
10:45	Recess
11:00	Assemble in Auditorium
	Music, Scripture, Prayer... Paul Adams, Hazel Chisholm, Jan Cutrell, Bette Stalenecker, Fuller Saunders
11:15	Christian Education Throughout the Week
	Weekday Bible Study... Joseph M. Haynes
	Kindergarten Education... Neta Stewart
	Church Day-Care Programs... Ralph Halbrooks
11:35	Hymn
11:40	Solo... Bette Stalenecker
11:45	The Bible—The Message of Missions... W. M. Shamburger
12:15	Adjourn
TUESDAY AFTERNOON	
Theme: "The Outreach of Missions"	
2:00	Music, Scripture, Prayer... Paul Adams, Hazel Chisholm, Jan Cutrell, Bette Stalenecker, N. F. Greer
2:15	World Missions Week... Kermit King, Robert Dowdy
2:30	The Sunday School Worker:
	His Love for People... Harold Marsh
	His Relationship to the Church... Henry Love
	His Attitude Toward the Bible... Harold Anderson
3:05	Solo... Bette Stalenecker
3:10	SIMULTANEOUS CONFERENCES
4:30	Adjourn
TUESDAY NIGHT	
Theme: "Purpose of Missions"	
6:45	SIMULTANEOUS CONFERENCES
8:00	Assemble in Auditorium
8:05	Hymns of Purpose—Scripture, Prayer... Paul Adams, Hazel Chisholm, Jan Cutrell, D. C. Applegate
8:10	The Green Lights of Growth
	Mississippi's High Twenty-Five... John Alexander
	Progress Through Achievement... Tom Douglas
	Personnel Efficiency... Carolyn Madison
8:40	Solo... Bette Stalenecker
8:45	Power for World Missions... W. M. Shamburger
9:15	Prayer for Power
	Adjourn

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CLERGYMEN RECEIVE FREEDOM AWARDS—VALLEY FORGE, Pa.—Dr. Kenneth D. Wells (center), president of the Freedoms Foundation, congratulates Dr. Walter Kerr (left), a Methodist evangelist in Tyler, Texas, and the Rev. Wilburn Matthews, a Baptist minister in Greenwood, Miss., on receiving two of the Foundation's awards at the annual ceremony in Valley Forge, Pa. Mr. Matthews received \$500 for a sermon entitled "America at the Crossroads" in which he discussed the threat of communism. Dr. Kerr was given a Special Freedom Leadership award for his "Youth Crusade for God and Freedom."—RNS photo.

Greenwood Pastor Wins Top Award

VALLEY FORGE, Pa. (RNS)—A church-related college in Oklahoma, a Christian Endeavor society in Texas and a Southern Baptist minister in Mississippi received top awards of \$500 cash and George Washington Honor Medals from the Freedoms Foundation here. They were among Protestant

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Delightfully illustrated book of 83 songs especially for beginners. Ideal for home and church use. Songs on nature, God, Jesus, church, worship and praise, home, friends, and activities. (26b) \$2.95

SELECT SONGS FOR CHILDREN

Companion recording to a above—22 worship and fun selections from Songs for 4's and 5's. Labels of different color and design for children to "read." Two 7-inch, unbreakable vinyl recordings. 33 1/3 rpm. (26b) \$1.98

Get them both at your BAPTIST BOOK STORE

Carey Players To Go On Tour

The William Carey College drama department, under the direction of Obra Quave, has announced that the Serampore Players will present their Spring religious drama to church and school groups in a five state area.

This will be the third year that the theatre group on the Carey campus has undertaken such an effort. The tour has now become an established, annual part of the drama program at Carey. This year the touring area has been expanded, and the response from churches has been better than ever before. The 1963 touring play will be presented for Hattiesburg audiences March 8 through 16 in the Carey Theatre.

Cowart Church Has Dedication

The Cowart Church of Tallahatchie County observed Dedication Day on Feb. 17. The purpose of the day was to dedicate to God the improvements made to the church. The entire area of the auditorium has been laid in carpet and a complete set of church furniture has been purchased. This includes, communion table, choir pews.

The total cost of the project was \$5045.58 which was raised over and beyond the regular church budget. Many of the pews were bought as memorials with a bronze name-plate attached.

On this Sunday there were 158 present in Sunday School which broke the previous record of 151 set last Easter. There were 210 present for the morning worship hour.

The average American misplaces more money annually than the per member contributions to a majority of church denominations in the United States, according to Arthur R. McKay, president of the McCormick Theological Seminary Chicago. He said that the cash lost in the United States averaged \$75.00 per person annually.

La Femme

... a special plan which pays a generous income each month, while disabled due to sickness or accident.

THE LAMAR LIFE INSURANCE COMPANY

JACKSON, MISSISSIPPI

IT'S TIME TO TALK WITH YOUR LAMAR LIFE AGENT

Ordained Deacon

Carl Hawkins, formerly a member of the Liberty Baptist Church, in Mississippi Association was ordained to the office of deacon by the Park Hurst Baptist Church in Shreveport, Louisiana February 24th.

The charge to the church and candidate was presented by Rev. J. L. Higgins, retired pastor of this church. The ordination sermon was preached by the pastor, Rev. B. L. Higgins.

Deacons: Shields, Watkins, Hedgepeth, Woods, Hooper and Chariere assisting in the service.

FORK UNION MILITARY ACADEMY

Fork Union, Virginia

Christian school owned and controlled by the Baptist General Association of Virginia, maintaining the very highest standards.

ONE SUBJECT PLAN in Upper School increased Honor Roll 50% in Grades 9-12. Separate Junior School, Grades 5-8. Two gyms, 18 modern buildings, 2 indoor pools, Bands, Glee Club, all athletics, highest ROTC rating. 58th year.

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Don't Hurt The Ones You Love

By W. E. Roberts
Annuity Board Representative
Mississippi — S.B.C.

With rare exceptions, churches genuinely and sincerely appreciate their pastor and his family. The average church family would make a sacrifice to make provision for the comfort and convenience of their pastor's family. One only has to observe the homes being built for our pastors to know of our unselfish concern

for their welfare. Although pastors salaries do not keep pace with the cost of living index they do fare much better than in the past. We still expect proficiency in far too many fields by our pastors. Often we weigh them down with so many good services until they have little time left for study, meditation and prayer. No doubt this condition exists because of our appreciation for their dedicated talents rather than because we

want them to do all the work. The burden of this article concerns the plight of the pastors in over 1100 of our over 1800 churches. You see, these churches have made no provision for retirement, disability or widow benefits for their pastors. If your pastor is young or old, he will one day reach retirement time. It takes 35 or 40 years to build up a decent retirement annuity whether for a pastor or a lay person. Disability can strike at any age. Some of our churches have found themselves embarrassed by having their pastor become disabled. It is not easy to ask a sick pastor to move out with no means of support. This situation can be handled inexpensively with the Annuity Board.

Experience Terrifying
Other of our churches have lost their pastor by death and left a widow and children with no support. This experience is terrifying to the church membership. We have to move the family out but our conscience gnaws at us. The time to attend to this matter is before it happens. We beg of our churches to



EIGHT CARET College students have won the distinction of having been listed on the President's List for academic excellence. The President's List includes only those students whose consistent average is above 95%. Seated, left to right, are: Sylvia Alexander, junior from Tylertown; Judy Covington, sophomore, Mobile; Laura Dalrymple, junior, Wiggins; Kathryn Griffin, junior, Mobile; and Evalin Hanshaw, freshman, Augusta, Ga. Standing, left to right, Charles Smith, junior, from Birmingham; John Owens, sophomore, Mobile; and Louis Scott, junior, also from Mobile.

appropriate 90% of your pastors money to him each month and send 10% to the Annuity Board to care for your pastor in case of one of the above situations. The business world has discovered that, left to one's own

Team Work Subject Radio Program

FORT WORTH, Tex.—Southern Baptist teamwork in the denomination's hospitals will be the subject of a four-program series on NBC's weekly "Faith in Action" Radio program beginning Sunday, March 10 and continuing on March 17, 24, and 31.

The series was produced by the Radio and TV Commission. It deals with the work of the chaplain, the psychiatrist, the physician, and takes up the training program being conducted for Chaplain interns.

Participating in the program will be Chaplain B. F. Bennet, head of the Dept. of Religion, Dr. Marion Nelson, psychiatrist, and Dr. James Kraft, physician—all of Baylor Medical Center, Dallas.

The intern program discussed is conducted at Baptist Memorial hospital, Houston.

"Faith in Action" is a 15 minute program carried by many NBC stations throughout the nation. Check your local newspaper for correct time and station.

YOUTH WEEK RESERVATIONS FOR RIDGECREST CLOSED

NASHVILLE—Reservations for the First Southern Baptist Youth Conference June 13-19 at Ridgcrest (N. C.) Assembly have been closed. Capacity of 4,300 has been reached, according to Willard K. Weeks, assembly manager.

The week is sponsored by the Training Union, Sunday School and Church Music Departments of the Baptist Sunday School Board in co-operation with the board's student department, the Southern Baptist Home and Foreign Mission Boards, Woman's Missionary Union and Brotherhood Commission.

"This conference is planned for 15- and 16-year-old intermediates and young people, ages 17-24, and their leaders," said Dr. Philip B. Harris, secretary of the Sunday School Board's Training Union Department.

"All others will be provided for in separate conferences and will not be a part of the regular activities and sessions planned for the participants in the youth conference."

"As younger intermediates cancel their reservations, replace them with older intermediates and young people. Try to encourage 13- and 14-year-olds to give their space to older youth," Dr. Harris said.

Features To Be Given
Features for the week include: a pageant on the church, vespers, lakeside services, a commissioning service of missionaries appointed by the Home and Foreign Mission



Rev. R. J. Cooper

Cooper Accepts Missouri Church

Rev. R. J. Cooper, who was pastor of the First church, Iuka, has resigned to accept the pastorate of the First Church New Madrid, Missouri. Mr. and Mrs. Cooper will begin their work in New Madrid the first Sunday in March.

During these three and a half years some accomplishments have been made and Mr. Cooper says "give all the honor to the Lord".

A new young married people's Department was added on the third floor, new speakers system was placed in the sanctuary and nursery, 400 new hymnals were purchased and, carpeting and paint job add an inviting atmosphere to the church. The church is free of debt and \$10,000.00 remains to be used on the building of a new church.

There have been more than 300 additions to the church, and many have made rededications and professions of faith. A great number of young people have dedicated their life to full-time christian service.

The important thing is not so much what happens to us. It is what we do when it happens—when we are pounced upon by reverse, scandal, loss of a loved one, or inability to achieve our goals.—Ray Koonce, director of guidance and professor of psychology, Carson-Newman College, Jefferson City, Tenn. "The Emotional Pitfalls of Life" in March BAPTIST STUDENT.

Boards; interest conferences on vocations, doctrines, family life, and dating; and Bible study periods.

Speakers are Ross Coggins, Associate Secretary of the Southern Baptist Christian Life Commission, Nashville, and Gregory Walcott, Hollywood, Calif.

Dr. William J. Reynolds, director of editorial services of the Sunday School Board's church music Department, will direct the music.

Here's the *Amazing* New Hospitalization Plan Folks Everywhere Are Talking About

This unique plan for non-drinkers pays you
**\$100.00 cash (tax free) for every week you are
in the hospital . . . from the very first day . . . even for life!**

HERE'S a plan that gives you peace of mind and freedom from money worries when sickness or accident strikes. The Gold Star Policy will pay you \$100.00 weekly, from your first day in the hospital, even for life!

GOLD STAR REWARDS NON-DRINKERS
If you are carrying ordinary hospitalization, you are naturally helping to pay for the accidents, illnesses, and hospital bills of drinkers. Alcoholism is our nation's No. 3 health problem, ranking immediately behind heart disease and cancer.

Statistics show that those who drink are sick more often, and for longer periods, than those who don't drink. Until now, your insurance cost as much as theirs. Now, with rates based on the superior health records of non-drinkers, Gold Star rewards you instead of penalizing you for not drinking, by offering you lower premiums.

Remember, one person in every two families will be hospitalized this year. A sudden fall, a spell of illness, or an operation could put you or one of your loved ones in the hospital for weeks, perhaps months, and could cost you hundreds, even thousands of dollars.

CAN YOU AFFORD TO BE SICK?

Can you afford a long siege in the hospital, with costly but necessary doctors' bills, expensive drugs and medicines? Many people lose their savings, their cars, and even their homes trying to meet these ever-increasing costs. Don't take chances with your financial security, your future. Remember—once the doctor says it's your turn to enter the hospital, it's too late to buy coverage at any price!

LIFE PROTECTION—NO AGE LIMIT

Your Gold Star policy can never be cancelled by the company, no matter how long or how often you are sick. Your protection is guaranteed for life. Only you can cancel. And the present low rate can never be raised as you grow older, or have too many claims, unless there is a general rate adjustment up or down for all policyholders!

Why not get the peace of mind and freedom from worry this amazing low-cost hospitalization plan offers? Send the coupon now for full information by mail. No salesman will call on you, now or ever. Since there's no obligation, why delay?

COMPARE THESE GUARANTEED BENEFITS:

NO AGE LIMIT. Same liberal benefits whether you are 1 or 100!

GUARANTEED RENEWABLE. Only YOU can cancel your policy. Your protection continues as long as you live!

NO WAITING PERIODS. Full benefits go into effect noon of the day your policy is issued. And Gold Star pays from the very first day you enter the hospital.

NO SALESMAN WILL CALL. Policy is mailed to your home. Claim checks are sent air mail special delivery, directly to you, and can be used for rent, food, hospital, doctor bills—any purpose you wish!

GOOD ANYWHERE IN THE WORLD. Gold Star has satisfied policyholders in all 50 states and in many foreign countries.

YOU PAY ONLY FOR PROTECTION. No policy fees; no enrollment fees; no membership dues!

ADDITIONAL GOLD STAR BENEFITS

Pays \$2000.00 cash for accidental death.
Pays \$2000.00 cash for accidental loss of one hand, or one foot, or sight of one eye.
Pays \$6000.00 cash for accidental loss of both hands, or both feet, or sight of both eyes.

ONLY CONDITIONS NOT COVERED

Every kind of sickness and accident is covered, except hospitalization caused by use of alcoholic beverages or narcotics, preexisting conditions, mental or nervous disorders, any act of war, or pregnancy. Everything else is covered!

Outstanding Leaders Say:



HON. J. STROM THURMOND, United States Senator, South Carolina: "I have been pleased to learn that there is an insurance plan available which offers non-drinkers an opportunity to capitalize on their decision to abstain from the use of alcoholic beverages."



DR. ROY L. SMITH, well-known author, popular lecturer, preacher, and former Editor of Christian Advocate: "I am convinced that the time has come for abstainers to reap some of the benefits of their abstinence. We have had lower insurance rates for abstaining drivers for a long time, so why not a hospitalization plan for non-drinkers? The Gold Star Plan seems sensible and scientific."



DR. DANIEL A. POLANS, outstanding minister and Editor of The Christian: "The Gold Star Plan is a plan which offers non-drinkers an opportunity to capitalize on their decision to abstain from the use of alcoholic beverages. The lower rate is made possible because you are not paying the bills for the illnesses and accidents of those who use alcohol."

Gold Star is the only hospitalization plan recommended and endorsed by over fifty nationally known leaders!

Happy Policyholders Write:

Iva M. Ridgeway, Greenville, Mississippi
"I cannot praise highly enough the Gold Star Plan. When I had only been a member for nine months and had only paid \$36.00 in premiums, I had been hospitalized twice and received \$514.00 in claims. One of the Godlike things of this world is the veneration done to human worth by the hearts of men."

Ed T. Cooley, Waynesboro, Mississippi
"You handled my claim in a very satisfactory way. I heartily recommend your insurance to those who can qualify. There is none better than the Gold Star."

Rev. Edward C. Farr, Scooba, Mississippi
"It is wonderful to do business with such a straightforward concern as De Moss Associates. You sent me my claim blank promptly and my check the same way. I shall deem it a privilege to tell my friends about you."

Mrs. R. H. Perkins, Belzoni, Mississippi
"My husband and I both have your policy and how thankful we are! We find much satisfaction in your coverage—and your company is 'tops' when it comes to paying large or small hospital bills. We are most grateful for your wonderful coverage."

Walter J. Webb, Louisville, Mississippi
"Thanks for your check by special delivery airmail received this morning. This is real service. Less than a year ago I joined, and my wife broke her hip the first month, two months later had a malignancy removed. Then my two days this spell—all vouch for your promises. Thanks again."

SEND NO MONEY!

We will mail your policy for
your **FREE EXAMINATION**

No salesman will call. In the privacy of your own home, read the policy carefully. Have it checked by your lawyer, your doctor, your friends or some trusted advisor. Make sure it provides exactly what we've told you it does. Then when you have convinced yourself, beyond any doubts, that this policy is everything we've claimed for it . . . mail us your first premium. You have everything to gain and nothing to lose, by mailing your application immediately!

APPLICATION TO The National Liberty Life Insurance Company				
Name (Please Print) _____		O-1-1131-033		
Street or RD# _____				
City _____		Zone _____		State _____
Date of Birth: Month _____ Day _____ Year _____		Height _____		Weight _____
My occupation is _____		Age _____		
My beneficiary is _____		Relationship _____		
I also hereby apply for coverage for the members of my family listed below:				
NAME (Please Print)	AGE	HGT.	WGHT.	BENEFICIARY
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____
To the best of your knowledge and belief, do you or any person applying for coverage now have, or have you or they ever had any physical defect or deformity, high or low blood pressure, heart trouble, diabetes, cancer, arthritis, or tuberculosis; or have you or they, within the last 5 years, been disabled by either accident or illness, had medical advice or treatment, taken medication for any condition, or been advised to have a surgical operation? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
If so, give details stating person affected, cause, date, name and address of attending physician and whether fully recovered: _____				
Neither I nor any other person listed above uses alcoholic beverages, and I hereby do apply for a policy with the understanding that the policy will not cover any conditions existing prior to the issue date, and that it shall be issued solely and entirely in reliance upon the written answers to the above questions.				
Date: _____ Signed: X _____ Form GS 713-3				
HERE ARE THE LOW MONTHLY GOLD STAR RATES				
Each person age 0-49 pays	\$4.			
Each adult age 50-69 pays	\$6.			
Each adult age 70 and over pays	\$8.			
SEND NO MONEY NOW				
DE MOSS ASSOCIATES, INC.				
THE NATIONAL LIBERTY LIFE INSURANCE COMPANY, King of Prussia, Pa., is an old-line legal reserve company protecting non-drinkers only.				

The Art Of Living

By Don H. Stewart, Pastor Forkinton, First

"Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

Philippians 3:13-14

There are many men in the world who have spent years learning how to make a living but have never learned how to make a life. The Apostle Paul gave a formula for life in his letter to the Philippians. He says that the key is the art of living in the present. One must forget those things which are past and live today. He must keep God's eternal goal ever in mind, but he must not exist in a fantasy future. One can lose the present by dwelling on the past, either good or bad. He may also lose it by being unduly concerned about tomorrow (Matt. 6:34).

How different is this attitude toward life than the confused ideas of an overly anxious Twentieth Century society. This intelligent generation of human beings is an inconsistent complex of scientific knowledge and limited understanding. As Grady Cothen, an outstanding Southern Baptist Pulpiter, says, "Never has a generation been less at home in the world and known more about it." As someone else has said, "What the world needs is not more science, but more sense."

With so much knowledge about the world man does not know how to relate himself to it. Consequently, he is continually seeking ways to escape from life. Many travel the road of self-destruction through alcoholism, drug addiction, and suicide. Others build mental walls of protection and live a fictitious life of non-reality. Man persists in building air castles only to be reminded that he cannot live in them.

However, in Christ man has the power to rejoice in the midst of sorrow, to be calm in the most vicious storm, to be content in world of disconcerting experiences, and to have stable faith in the moment of stinging doubt. In the leadership of the Holy Spirit the Christian does not flee from life; but, rather, he gets into the main stream and lives abundantly. He moves with the punches and bounces back. Edmund Vance Cooke, the poet, phrased it in this way.

You are beaten to earth? Well, well, what's that?

Come up with a smiling face.

It's nothing against you to fall down flat,

But tell there—that's disgrace.

The harder you're thrown, why the higher you bounce;

Be proud of your blackened eye!

It isn't the fact that you're licked that counts;

It's how did you fight and why?

BAPTIST PASTOR, DOUBLE AMPUTEE, CONTINUES

PRESCOTT, Ark. (RNS)—The Rev. W. R. Woodell, a Baptist pastor who recently had both legs amputated, has resolved "to continue my ministry as a pastor" with the use of artificial limbs. Mr. Woodell has been a Baptist preacher for more than 25 years.

In a radio sermon preached from Arkansas Baptist Hospital, Little Rock, he assured scores of listeners that despite his recent trials, "I never doubted the love and grace of the Lord Jesus."

Mr. Woodell said that as with the early apostles, he too was ordained to serve God for life and he would endeavor to do so. The amputation was necessary because of a blood vessel and circulation affliction.

REVIVAL DATES

Calvary Church, Batesville: March 10-17; Rev. Wm. F. Evans, pastor First Church, New Albany, evangelist. Robert Alan Hall, minister music, Immanuel Church, El Dorado, Ark., will be in charge of music. Rev. E. S. Hall, pastor.

North Calvary Church, Philadelphia: March 10-20. Services 10:30 a.m. and 7:15 p.m. daily. Rev. Stanley Barnett, pastor. Oakland Heights, Meridian, will be the evangelist.

New Zion Church, (Leake) March 29-31. Rev. Richard S. Sowards, County Line Church, Overt, evangelist. Rev. Rank Boyte, pastor.

Richburg Church, Hattiesburg: March 11-17; Rev. Ray Grisset, pastor Cove Church, Panama City, Fla., evangelist. He is a former pastor of Richburg.

Rev. Commie Massey, song leader; David Duke, organist. Rev. R. F. Moore, pastor.

First, Batesville: March 17-24, evangelist will be Rev. Robert Martin, a former pastor. Rev. Martin was also pastor of Crestwood Church, Jackson, before going to North Hill Church, Pensacola, Fla. Larry Black, minister of music, Mid-City Church, New Orleans, La., music director, Rev. J. R. Davis, pastor and Rev. Shelby Newman, associate pastor.

Bethsaida (Neeshoba): March 10-15; night services only; Dr. Elton Moore, missionary to Indonesia for eight years, now faculty member at Clarke College, evangelist; Rev. Paul McDonald, pastor.

Wade: March 10-17; Rev. F. H. Fewell, Riverside Church, Pascagoula, evangelist; Rev. P. D. Lot, pastor.

Neely Memorial, New Albany: March 10-16; night services only; Rev. S. J. Meador, Tupelo, evangelist; Rev. E. L. Crumpton, pastor; Lesley Wood, song leader; Miss LaJeanne Jennings, pianist.

Central Church, Brookhaven: March 10-15; Rev. Rev. Estus Mason, pastor First Church, Crystal Springs, evangelist. Johnny Russell, song leader; Rev. Wilson Winstead, pastor.

Liberty Church, Fannin Road, Jackson: March 15-17. Services at 10:00 a.m. and 7 p. m. led by the youth of Mississippi College and Liberty Church. Rev. W. C. Smith, pastor.

Center Ridge Church, Yesso City: March 10-15. Evangelist, Rev. Fred E. Robertson, Parkway Church, Natchez; song leader, W. A. Passons, Center Ridge Church; Rev. T. C. Pinson, pastor.

Coldwater Church (Neeshoba): March 10-17; services at 7:00 p. m. daily. Rev. James Fancher, pastor 1st Church, Florence, evangelist; Norvel Johnson, music director.

Trinity, Vicksburg: March 11-17; Rev. Luther Slay, First Church, Anguilla, evangelist; Lewis Harrington, music director; Rev. Roy Myers, pastor.

Elmo (Union): March 10-17; Rev. H. L. Weeks, Grace Church, Rayville, Louisiana, evangelist; Mrs. Willie Harrigal, choir director; Rev. C. O. Stegall, pastor. (There will be morning, afternoon, and night services on Sunday, March 10, with dinner served at the church.)

Riverside (Gulf Coast): March 10-15; Rev. H. L. Davis, Mosselle, evangelist; Rev. Curtis Holyfield, pastor.

Juniper Grove (Pearl River): March 11-17; Rev. J. C. Mitchell, Saitillo, evangelist; Lucy Potter, Saitillo, song leader; Rev. Edward Jenkins, pastor.

Pearlhaven, Brookhaven: March 11-17; Rev. Joe Blackwell, McAdams, evangelist; Rev. Ralph Brady, pastor and song leader; Richard Brady, pianist.

15th Avenue, Meridian, To Dedicate New Sanctuary

Formal opening and dedication services for the new sanctuary of Fifteenth Avenue Church, Meridian, will be held on Sunday, March 10, 1963. Dr. W. C. Fields of Nashville will bring the dedicatory message at the morning service, 10:45 a.m. At 2:30 p.m. there will be an afternoon program and open house to which members of other churches are especially invited. In the evening service, the ordinances of Baptism and the Lord's Supper will be observed.

Ground-breaking services were held in January, 1962, and the new building, consisting of auditorium, music suite and auxiliary rooms, has just been completed. Contractor was L. L. Glascock, Inc., and Architect, Erwin W. Sanders, both of Meridian. The Building Committee was composed of: Ed Berham, Chairman, Charles M. Bancroft, N. D. Bookshire, Jr., Mrs. Preston M. Collier, the late Ed W. Green, Mrs. M. E. Greene, H. N. Lackey, Mrs. Ernest Pigford, Leroy Reeves and J. Fred Snowden.

Organized in 1891
The Fifteenth Avenue Baptist Church

tist Church was organized in 1891, with 19 charter members, and called Rev. W. J. David, former missionary to Africa, as first pastor. This is the third sanctuary for worship which the church has had. Former pastors include: W. J. David, M. K. Early, G. H. Johnson, I. A. Hailey, E. D. Solomon, E. S. P'Pool, A. J. Dickinson, (supply pastor) E. E. Huntberry, J. C. Owen, J. S. Riser, S. F. Lowe, T. M. Fleming, Billy Watson, (Interim) W. L. Compere, Paul G. Horner, Jack Southerland, J. C. Murphy, and E. M. Bilbo. (Interim)

Utah Mission Now A Church

The pioneer mission work in Utah established by Rev. C. O. Estes, now pastor of Lena Baptist Church, was recently constituted a church by assistance of Home Mission Board Area Missionary, Charles Ray of Salt Lake City. The new church is Bear River Valley Baptist Church, Garland, Utah.

Dr. A. O. Collins, who came as pastor in 1960, and the church extend a cordial invitation to all former members and friends to be present for these services.

Active Layman Passes Away

Oscar D. Brent Sr., treasurer of the Joint Executive Board of Carroll-Montgomery Associations and former Montgomery County Brotherhood president, died recently and was interred in the city cemetery at Winona.

Mr. Brent was one of the most influential laymen in the area in getting an associational missions program started several years ago. He personally spoke in the interest of beginning a joint missionary program.

He was chairman of the Missions Committee of the First Church of Winona when the North Winona Baptist Mission (now the North Winona Baptist Church) was conceived, and at the time of his death served on the Building Committee of his church.

Bible Conference Weeks Scheduled In August

NASHVILLE — During Bible conference weeks at Southern Baptist summer assemblies in August, church workers will have an opportunity for serious Bible study under outstanding preachers and teachers.

Dr. G. R. Beasley-Murray, principal of Spurgeon's College in London, will be the featured speaker at both Glorieta (N. M.) and Ridgecrest (N. C.) Baptist assemblies.

Dr. H. Guy Moore, president of William Jewell College, Liberty, Mo., will be the preacher during the Glorieta conference.

The preacher for the Ridgecrest conference will be Dr. Walter L. Moore, pastor of Vineville Baptist Church, Macon, Ga.

The program for each conference will provide daily periods for study of these subjects: Letter to the Colossians, The Will of God, Principles of Biblical Interpretation, The Biblical Basis of Organization and Administration, Christian Unity, and Christ and Eschatology.

Dr. Clifton J. Allen, editorial secretary of the Baptist Sunday School Board, Nashville, is director of the Bible conference weeks.

The following groups will sponsor conference simultaneously with Bible conference weeks: Church library and church recreation departments of the Sunday School Board and Christian Life and Historical Commissions of the Southern Baptist Convention.

Supervised activity and Bible study will be planned for those of intermediate age and under. For reservations write to: E. A. Herron, Glorieta Baptist Assembly, Glorieta, N. M., or Willard K. Weeks, Ridgecrest Baptist Assembly, Ridgecrest, N. C.

Mrs. Harper—Not Parker

Under "Names in the News," Baptist Record, February 28, 1963, Mrs. Leslie Q. Parker was introduced as the author of "My article" in the second quarter, 1963 issue of "The Church Library Magazine." The name was incorrect. The lady's name is Mrs. Leslie Q. Harper, who is church secretary at Parkway Church, Jackson.



GLADE BAPTIST CHURCH, Laurel, recently began work on a new expansion program. To be constructed is a \$31,000 addition to the Educational Building. The new part will comprise 4,500 square feet to bring the total area of educational space to 16,000 square feet. The building is expected to be completed the latter part of April. Constructed of brick and steel, it will house a Fellowship Hall, Pastor's office, church office, Young People's Assembly, Beginner department, choir room, and kitchen with central heating and cooling. Looking over plans are from left: E. C. Page chairman of the Building committee; H. R. White, general contractor; Rev. Jackie C. Hamilton, pastor; Charles Brown, chairman of deacons; and Mrs. R. C. Jenkins, oldest charter member.

GOVERNOR URGES MINISTERS TO SPEAK OUT ON ISSUES

ARDMORE, Okla.—"Preachers need to take more interest in government urged former Governor Raymond Gary, "and I don't mean involved in political battles, but over real issues." Gary, speaking at First Baptist Church to the 8th Oklahoma Baptist rural church conference told delegates they should know the issues and not be afraid to stand and speak out on them.

He said preachers sometimes are scared to express themselves. But if they told the people what they thought they would like it.

"A preacher who is not in controversy is many times compromising his convictions," he explained.

Speaking on "The pastor and space age," he said this might well be our last age and predicted we are living in the 11th hour.

The prominent Baptist said "We are living in a world where nations are spending themselves into bankruptcy

and causing people to stagger under heavy tax burdens. All because one nation is fearful of what the other nations will do. We can see developing an imbalance in the lives of the people of the world. This happens when economic progress is greater than spiritual progress," he said.

He pointed his finger at the ministers and said, "Preachers you have the answer. The great government in Washington cannot be expected to lead in development of the spiritual life of the nation. We should accept the challenge of shouldering the responsibility of the nation's spiritual leadership and stop doing our jobs as our jobs as laymen half-heartedly."

The two-day conference held for Baptist leaders in rural churches of Oklahoma was sponsored by the missions department, Dr. Sam W. Scantlan, secretary of the Baptist General Convention of Oklahoma.



DEAN JAMES MCKINNEY (second from left) is discussing plans with members of the Southwestern Singers, Kay Harrell (left) of Laurel, Miss., and Joy Rushing (right) of Clinton, Miss., about the choir's 2,500 mile tour March 15 to 25. Southwestern Seminary's choir is scheduled to sing at the State Junior Choir Festival in Jackson, March 16 and at the Parkway Baptist Church in Jackson on March 17.

State Students in Southwestern Choir

FORT WORTH, Tex. — The Singers under the direction of Dean James McKinney will present concerts in eight states and travel more than 2,500 miles during the spring tour March 15-25.

Louisiana, Mississippi, Alabama, Georgia, North and South Carolina, Tennessee, and Arkansas are the states the 48-

voice-choir will visit.

During the tour, the choir composed of students from the School of Music, Theology and Religious Education, will give a 45-minute concert before the State Junior Choir Festival of Mississippi. They will sing at Mississippi College, plus a dozen churches and several other colleges.

The music program will survey what composers have tried to say over the past 400 years, said Director McKinney. "We will sing every-day church music all the way up to the masters... plus spirituals, and some folk songs," he said.

MC Receives \$1,500 Texaco Grant

Mississippi College has been included in Texaco Inc.'s Aid-to-Education Program and has received a \$1,500 check from the company for use during the current academic year.

Dr. R. A. McLemore, president of the Baptist college, in announcing receipt of the check, stated that this was the second year that the college had been a part of Texaco's educational program. He also stated that this year's grant was unrestricted as to its use.

Texaco established their program of support to higher education in 1956 and have seen it grow each year since then. The major portion of the company's aid is provided in the form of grants to privately supported educational institutions such as Mississippi College.

Adventists Spend \$10 Million On Building

LOS ANGELES, Cal. (RNS) —Seventh-day Adventists in three Southern California counties have spent \$10,660,000 on 64 construction projects completed during the last two years or now in the planning stage.

This was reported at the biennial business meeting of the denomination's Southern California Conference, which includes Los Angeles, Santa Barbara and Ventura Counties. The report was made by Alvin G. Munson of Glendale, the conference's executive secretary.



CAREY STUDENTS HONORED—Perhaps the most coveted honor among those "superlative" students at William Carey College was won this past week by Robert Meyer and Mary Hawkins, as their fellow students chose them "The Most Outstanding Christians." Robert, a senior from San Antonio, Texas, is president of the Baptist Student Union, has been voted "Mr. Carey College" in the past, and is listed in Who's Who in American Universities and Colleges. Miss Hawkins, a junior from Foley, Alabama, is president of the Young Women's Auxiliary, is on the executive board of the BSU, and is a member of the Delphian Society.

Billy Graham To Conduct Second Chicago Crusade

CHICAGO (RNS)—Evangelist Billy Graham has agreed to hold a second Greater Chicago Crusade, June 4-13, 1965, with rallies again in McCormick Place.

The campaign was announced by Herbert J. Taylor, chairman of the Billy Graham Greater Chicago Crusade Executive Committee, which brought the evangelist here in June, 1962, for a 10-day mission.

Mr. Taylor said the 1965 crusade will mark the first time that Dr. Graham has returned to a large city for a major effort so soon after an earlier campaign. McCormick Place officials said they had Dr. Graham tentatively scheduled for "June 6-13, 1965."

The world-famous Baptist preacher will hold a second crusade in Los Angeles, Cal., next fall, but it will come 13 years after his first appearance in that city, Mr. Taylor said.

Simmons Accepts Florida Post

Errol Simmons, former minister of music, Gulf Gardens Church, Gulfport, has accepted a similar position at Heights Church in Pensacola, Florida.

Mrs. Simmons is the former Mary J. Ishee of Laurel. The couple have two children, Julia and David.

Mr. Simmons began his ministry in Pensacola in February.

Christian growth, erroneously believed by some to be non-essential to salvation, is but the name of the process of deciding for Christ in each of those future instants following the conversion experience. — Dr. [Name obscured]

Little vicious minds abound with anger and revenge, and are incapable of feeling the pleasure of forgiving their enemies. — [Name obscured]